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In the name of Allah, the Most Gracious, the Most Merciful.

1. About what are they asking one another?
2. About the Great News,
3. About which they are in disagreement.
4. Nay! Soon they will come to know.
5. Then, nay! Soon they will come to know.
6. Have We not made the earth a resting place?
7. And the mountains as pegs,
8. And We created you in pairs,
9. And We made your sleep for rest,
10. And We made the night as covering,
11. And We made the day for livelihood,
12. And We constructed over you seven strong (heavens),
13. And We placed (therein) a burning lamp,
14. And We sent down, from the rain clouds, water pouring abundantly,
15. That We may bring forth thereby grain and vegetation,
16. And gardens of thick foliage.
17. Indeed, the Day of Judgment is an appointed time,
18. The Day the trumpet is blown and you will come forth in crowds,
19. And the heaven is opened and becomes gateways,
20. And the mountains are moved and become a mirage.

Surah An-Naba					
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ					
the Most Merciful.	the Most Gracious,	(of) Allah,	In (the) name		
عَمَّ يَتَسَاءَلُونَ ﴿١﴾ عَنِ النَّبَاِ الْعَظِيمِ					
the Great,	the News	About	1	are they asking one another?	About what
لَا الَّذِي هُمْ فِيهِ مُخْتَلِفُونَ ﴿٣﴾ كَلَّا					
Nay!	3	(in) disagreement.	(are) concerning it	they	(About) which 2
سَيَعْلَمُونَ ﴿٤﴾ ثُمَّ كَلَّا سَيَعْلَمُونَ ﴿٥﴾ أَلَمْ					
Have not	5	(soon) they will know.	Nay!	Then	4 (soon) they will know.
نَجَعِلِ الْأَرْضَ مَهْدًا ﴿٦﴾ وَالْجِبَالَ أَوْتَادًا ﴿٧﴾					
7	(as) pegs,	And the mountains	6	a resting place?	the earth We made
وَخَلَقْنَاهُمْ أَزْوَاجًا ﴿٨﴾ وَجَعَلْنَا نَوْمَكُمْ سُبَاتًا ﴿٩﴾					
9	(for) rest,	your sleep	And We made	8	(in) pairs, And We created you
وَجَعَلْنَا اللَّيْلَ لِبَاسًا ﴿١٠﴾ وَجَعَلْنَا النَّهَارَ مَعَاشًا					
(for) livelihood,	the day	And We made	10	(as) covering,	the night And We made
وَبَيْنَا فَوْقَكُمْ سَبْعًا شَدِيدًا ﴿١٢﴾ وَجَعَلْنَا					
And We placed	12	strong,	seven	over you	And We constructed 11
سِرَاجًا وَهَاجًا ﴿١٣﴾ وَأَنْزَلْنَا مِنَ الْمُعْصِرَاتِ مَاءً					
water	the rain clouds	from	And We sent down	13	burning, a lamp
ثَجَاجًا ﴿١٤﴾ لِنُخْرِجَ بِهِ حَبًّا وَنَبَاتًا					
and vegetation,	grain	thereby	That We may bring forth	14	pouring abundantly,
لَا وَجَدْتِ أَلْفَافًا ﴿١٦﴾ إِنَّ يَوْمَ الْفُصْلِ					
(of) the Judgment	(the) Day	Indeed,	16	(of) thick foliage.	And gardens 15
كَانَ مِيقَاتًا ﴿١٧﴾ يَوْمَ يُنْفَخُ فِي الصُّورِ					
the trumpet	in	is blown	(The) Day	17	an appointed time, is
فَتَأْتُونَ أَفْوَاجًا ﴿١٨﴾ وَفُتِحَتِ السَّمَاءُ فَكَانَتْ					
and becomes	the heaven	And is opened	18	(in) crowds,	and you will come forth
أَبْوَابًا ﴿١٩﴾ وَسُيِّرَتِ الْجِبَالُ فَكَانَتْ سَرَابًا ﴿٢٠﴾					
20	a mirage.	and become	the mountains	And are moved	19 gateways,

إِنَّ جَهَنَّمَ كَانَتْ مِرْصَادًا ۝٢١ لِّلطَّاغِيْنَ					
For the transgressors	21	lying in wait,	is	Hell	Indeed,
مَا بَأْسَ مَا بَأَسَ فِيهَا لَبِثِيْنَ ۝٢٢ فِيهَا أَحْقَابًا ۝٢٣ لَا					
Not	23	(for) ages.	therein	(They will) be remaining	22 a place of return,
يَدُوْقُوْنَ فِيهَا بَرْدًا وَلَا شَرَابًا ۝٢٤ إِلَّا حَيْبًا					
scalding water	Except	24	any drink,	and not	coolness therein they will taste
وَعَسَاقًا ۝٢٥ جَزَاءً ۝٢٦ وَفَاقًا ۝٢٦ إِنَّهُمْ كَانُوا					
were	Indeed, they	26	appropriate.	A recompense	25 and purulence,
لَا يَرْجُوْنَ حِسَابًا ۝٢٧ وَكَذَّبُوا بِآيَاتِنَا كِذَابًا ۝٢٨					
28	(with) denial.	Our Signs	And they denied	27 an account,	expecting not
وَكُلَّ شَيْءٍ أَحْصَيْنَاهُ كِتَابًا ۝٢٩ فَذُوْقُوا					
So taste,	29	(in) a Book.	We have enumerated it	thing	And every
فَلَنْ نَّزِيْدَكُمْ إِلَّا عَذَابًا ۝٣٠ إِنَّ					
Indeed,	30	(in) punishment.	except	We will increase you	and never
لِلْمُتَّقِيْنَ مَفَازًا ۝٣١ حَدَائِقَ وَأَعْنَابًا ۝٣٢					
32	and grapevines,	Gardens	31	(is) success,	for the righteous
وَكُوَاعِبَ ۝٣٣ أَتْرَابًا ۝٣٤ وَكَأْسًا دِهَاقًا ۝٣٤ لَا					
Not	34	full.	And a cup	33 well-matched,	And splendid companions
يَسْمَعُوْنَ فِيهَا لَعْوًا وَلَا كِذْبًا ۝٣٥ جَزَاءً					
(As) a reward	35	any falsehood,	and not	any vain talk	therein they will hear
مِّن رَّبِّكَ عَطَاءً حِسَابًا ۝٣٦ رَبِّ السَّمَوَاتِ					
(of) the heavens	Lord	36	(according to) account,	a gift	your Lord, from
وَالْأَرْضِ وَمَا بَيْنَهُمَا ۝٣٧ الرَّحْمٰنِ لَا					
not	the Most Gracious,	(is) between both of them	and whatever	and the earth	
يَسْلُكُوْنَ مِنْهُ خُطَابًا ۝٣٧ يَوْمَ يَقُوْمُ الرُّوحُ					
the Spirit	will stand	(The) Day	37	(to) address.	from Him they have power
وَالْمَلٰٓئِكَةُ صَفًّا ۝٣٨ لَا يَتَكَلَّمُوْنَ إِلَّا مَن أَدِنَ لَهُ					
[for] him	permits	(one) who -	except	they will speak	not (in) rows, and the Angels
الرَّحْمٰنِ وَقَالَ صَوَابًا ۝٣٨ ذٰلِكَ الْيَوْمُ					
(is) the Day	That	38	(what is) correct.	and he (will) say	the Most Gracious,

21. Indeed, Hell is lying in wait,
22. For the transgressors, a place of return,
23. They will remain therein for ages.
24. They will not taste therein any coolness or any drink
25. Except scalding water and purulence,
26. An appropriate recompense.
27. Indeed, they were not expecting an account,
28. And they denied Our Signs with (an emphatic) denial.
29. And everything We have enumerated in a Book.
30. So taste (what you have earned), We will not increase you except in punishment.
31. Indeed, for the righteous is success,
32. Gardens and grapevines,
33. And well-matched, splendid companions,
34. And a full cup.
35. They will not hear therein any vain talk or any falsehood,
36. As a reward from your Lord, a gift (according to) account,
37. (From) the Lord of the heavens and the earth and whatever is between them, the Most Gracious; they do not have power from Him to address (Him).
38. The Day the Spirit and the Angels will stand in rows, they will not speak except he to whom the Most Gracious gives permission, and he will say what is correct.
39. That is the True Day.

So whoever wills let him take a return to his Lord.

40. Indeed, We have warned you of a punishment (that is) near, the Day when man will see what his hands have sent forth and the disbeliever will say, "O I wish! I were dust."

ع

In the name of Allah, the Most Gracious, the Most Merciful.

1. By those who extract (the souls of the wicked) violently,
2. And those who draw out (the souls of the blessed) gently,
3. And those who glide (as if) swimming,
4. And those who race each other in a race,
5. And those who arrange the matter.
6. On the Day will quake (the earth) with a (terrible) quake,
7. And the subsequent (one) follows it,
8. Hearts, that Day, will palpitate,
9. Their eyes humbled.
10. They say, "Will we indeed be returned to the former state (of life)?"
11. What! When we are decayed bones?"
12. They say, "Then that would be a losing return."
13. Then it will only be a single shout,
14. And behold! They will be awakened.
15. Has there come to you the story of Musa?

الْحَقُّ قَدْ فَسُنْ شَاءَ اتَّخَذَ إِلَىٰ رَأْيِهِ مَا بَا ٣٩							
39	a return.	his Lord	towards	let him take	wills	So whoever	the True.
إِنَّا أَنْذَرْنَاكُمْ عَذَابًا قَرِيبًا يَوْمَ يَنْظُرُ الْمَرْءُ مَا قَدَّمَتْ يَدَاهُ وَيَقُولُ الْكُفْرُ يَلَيْتَنِي كُنْتُ تُرَابًا ٤٠							
(the) Day	near	(of) a punishment	[We] have warned you	Indeed We	and will say	his hands	have sent forth
what	the man	will see	and will say	his hands	have sent forth	what	the man
will see	and will say	his hands	have sent forth	what	the man	will see	and will say
40	dust!"	I were	"O I wish!	the disbeliever,			
﴿٤٦﴾ آيَاتُهَا ٤٦ ﴿٧٩﴾ سُورَةُ النَّازِعَاتِ مَكِّيَّةٌ ٨١ ﴿٢﴾ مَرْكُوعَاتُهَا ٢							
Surah An-Naziat							
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ							
the Most Merciful.	the Most Gracious,	(of) Allah,	In (the) name				
وَالنَّازِعَاتِ غَرْقًا ١ وَالشَّيْطَانِ نَسْطًا ٢							
2	gently,	And those who draw out	1	violently,	By those who extract		
وَالسَّابِقَاتِ سَبًا ٣ فَالسَّابِقَاتِ سَبًا ٤							
(in) a race,	And those who race each other	3	swimming,	And those who glide			
فَالْمُدْبِرَاتِ أَمْرًا ٥ وَالرَّاجِعَاتِ رَاجِعًا ٦							
will quake	(The) Day	5	(the) matter.	And those who arrange	4		
وَالرَّاجِعَاتِ رَاجِعًا ٦ تَتَّبِعَهَا الرَّاِدَةُ ٧ قُلُوبٌ يَوْمَئِذٍ ٨							
that Day,	Hearts,	7	the subsequent,	Follows it	6	the quaking one,	
وَأَجْفَةٌ ٩ أَبْصَارُهَا خَاشِعَةٌ ١٠ يَقُولُونَ عَرَانَا ١١							
"Will we	They say,	9	humbled.	Their eyes	8	will palpitate,	
لَسَرْدُودُونَ فِي الْحَافِرَةِ ١٢ عَرَادًا كُنَّا عِظَامًا ١٣							
bones	we are	What! When	10	the former state?	to	indeed be returned	
نَخْرَةً ١٤ قَالُوا تِلْكَ إِذًا كَرَّةٌ خَاسِرَةٌ ١٥							
12	losing."	(would be) a return	then	"This	They say,	11	decayed?"
فَأَنبَأَ هِيَ رَجْرَةٌ وَاحِدَةٌ ١٦ فَإِذَا هُمْ ١٧							
They	And behold!	13	single,	(will be) a shout	it	Then only	
بِالسَّاهِرَةِ ١٨ هَلْ أَتَاكَ حَدِيثُ مُوسَى ١٩							
(of) Musa?	(the) story	(there) come to you	Has	14	(will be) awakened.		

Surah 78: The news (v. 40); Surah 79: Those who extract (v. 1-15) Part - 30

١٥	مُ	إِذْ	نَادَاهُ	رَبُّهُ	بِالْوَادِ	الْمُقَدَّسِ	طُوًى	١٦
15		When	called him	his Lord	in the valley	the sacred	(of) Tuwa,	16
١٧	ط	إِذْ	هَبُّ	إِلَى	فِرْعَوْنَ	إِنَّهُ	طَعَى	١٧
17		“Go to	Firaun.	to	(has) transgressed.	Indeed, he	And say,	17
١٨	ل	لَكَ	إِلَى	أَنْ	تَتَزَكَّى	وَأَهْدِيكَ	إِلَى	رَبِّكَ
18		purify yourself?	[that]	[to]	[for] you	And I will guide you	to	your Lord
١٩	ج	فَتَخَشَى	فَأَرَاهُ	الْآيَةَ	الْكُبْرَى	٢٠	ط	٢٠
19		so you would fear.”	Then he showed him	the sign	the great.	20		20
٢١	ط	فَكَذَّبَ	وَعَصَى	ثُمَّ	أَدْبَرَ	يَسْعَى	٢٢	٢١
21		But he denied	and disobeyed.	Then	he turned his back,	striving,	22	21
٢٣	ط	فَحَسَرَ	فَتَادَى	فَقَالَ	أَنَا	رَبُّكُمْ	٢٣	٢٣
23		And he gathered	and called out,	Then he said,	“I am	your Lord,	24	23
٢٤	ن	الْأَعْلَى	فَأَخَذَهُ	اللَّهُ	نَكَالًا	٢٤	٢٤	٢٤
24		the Most High.”	So Allah seized him	(with) an exemplary punishment	25	25	25	24
٢٥	ط	الْأَخِرَةَ	وَالأُولَى	إِنَّ	فِي	ذَلِكَ	لَعِبْرَةٌ	٢٥
25		(for) the last	and the first.	Indeed,	in	that	surely (is) a lesson	25
٢٦	ع	لَسِنَّةٍ	يَخْشَى	عَأْنَتُمْ	أَشَدُّ	خَلْقًا	أَمْ	السَّمَاءِ
26		fears.	for whoever	Are you	a more difficult	creation	or	the heaven.
٢٧	وقفه	بَنَاهَا	رَفَعَهُ	سَكَّاهَا	فَسَوَّاهَا	٢٨	٢٧	٢٧
27		He constructed it?	He raised	its ceiling	and proportioned it.	28		27
٢٩	ص	وَأَعْطَشَ	لَيْلَهَا	وَأَخْرَجَ	ضُحَاهَا	٢٩	٢٩	٢٩
29		And He darkened	its night	and brought out	its brightness.	And the earth	29	29
٣٠	ط	بَعْدَ	ذَلِكَ	دَحَاهَا	أَخْرَجَ	مِنْهَا	مَاءَهَا	٣٠
30		He spread it.	that	after	He brought forth	from it,	its water	30
٣١	ص	وَمَرَعَهَا	وَالْجِبَالَ	أَرَسَهَا	٣٢	٣١	٣١	٣١
31		and its pasture,	And the mountains,	He made them firm,	32		32	31
٣٣	ط	مَتَاعًا	لَكُمْ	وَلِأَنْعَامِكُمْ	فَإِذَا	جَاءَتْ	٣٣	٣٣
33		(As) a provision	for you	and for your cattle.	But when	comes	33	33
٣٤	ط	الطَّامَّةُ	الْكُبْرَى	يَوْمَ	يَتَذَكَّرُ	الْإِنْسَانُ	٣٤	٣٤
34		the Overwhelming Calamity	the great,	(The) Day	man	will remember	34	34

16. When his Lord called him in the sacred valley of *Tuwa*,
17. “Go to Firaun. Indeed, he has transgressed.
18. And say, ‘Would you purify yourself (from sin)?
19. And I will guide you to your Lord so that you would fear (Him).”
20. Then he showed him the great sign.
21. But he denied and disobeyed.
22. Then he turned his back, striving,
23. And he gathered (his people) and called out,
24. Then he said, “I am your Lord, Most High.”
25. So Allah seized him with an exemplary punishment for the last and the first.
26. Indeed, in that is a lesson for whoever fears (Allah).
27. Are you a more difficult creation or is the heaven? He constructed it.
28. He raised its ceiling and proportioned it.
29. And He darkened its night and brought out its brightness.
30. And after that He spread the earth.
31. He brought forth from it, its water and its pasture,
32. And the mountains, He made them firm,
33. As a provision for you and for your cattle.
34. But when the great Overwhelming Calamity comes,
35. The Day when man will remember

- what he strove for,
36. And the Hellfire will be made manifest to him who sees,
37. Then as for him who transgressed,
38. And preferred the life of the world,
39. Then indeed, the Hellfire is (his) refuge.
40. But as for him who feared standing before his Lord and restrained his soul from the vain desires,
41. Then indeed, Paradise is (his) refuge.
42. They ask you about the Hour, when is its arrival?
43. In what (position) are you to mention it?
44. To your Lord is its finality.
45. You are only a warner for him who fears it.
46. The Day they see it, it will be as though they had not remained (in the world) except an evening or a morning thereof.

مَا سَعَى لَّا وَبُرِّزَتْ الْجَحِيمُ لِبَنِّ	to (him) who	the Hellfire	And will be made manifest	35	he strove (for),	what
يَرَى ۖ فَأَمَّا مَنْ طَغَى ۖ وَآثَرَ	And preferred	37	transgressed,	(him) who	Then as for	36
الْحَيٰوةِ الدُّنْيَا ۖ لَّا فَإِنَّ الْجَحِيمَ هِيَ الْبٰوِي	(is) the refuge.	it	the Hellfire,	Then indeed,	38	(of) the world,
ط ۖ وَأَمَّا مَنْ خَافَ مَقَامَ رَبِّهِ وَنَهَى	and restrained	(before) his Lord,	standing	feared	(him) who	But as for
النَّفْسَ عَنِ الْهَوَىٰ ۖ لَّا فَإِنَّ الْجَنَّةَ هِيَ الْبٰوِي	the refuge.	it (is)	Paradise -	Then indeed,	40	the vain desires,
ط ۖ يَسْأَلُونَكَ عَنِ السَّاعَةِ أَيَّانَ مُرْسَاهَا ۖ فِيمَ	In what	42	(is) its arrival?	when	the Hour,	about
ط ۖ أَنْتَ مِنْ ذِكْرِهَا ۖ إِلَىٰ رَبِّكَ مُنْتَهَاهَا ۖ	44	(is) its finality.	your Lord	To	43	(to) mention it?
ط ۖ إِنَّمَا أَنْتَ مُنذِرٌ مِّنْ يَّخْشَاهَا ۖ كَانَتْهُمْ يَوْمَ	(the) Day	As though they,	45	fears it.	(for him) who	(are) a warner
ط ۖ يَرَوْنَهَا لَمْ يَلْبَثُوا إِلَّا عَشِيَّةً أَوْ صُحْبًا ۖ	46	a morning thereof.	or	an evening	except	they had remained

In the name of Allah, the Most Gracious, the Most Merciful.

1. He (i.e., the Prophet SAWS) frowned and turned away,
2. Because there came to him the blind man (interrupting),
3. But what would make you know that he might be purified (of wrong beliefs),
4. Or be reminded so that the reminder would benefit him?
5. As for him who considers himself free from need,
6. To him you give attention.

<p>٤٢ آياتها ٨٠ سُورَةُ عَبَسَ مَكِّيَّةٌ ٢٤ رُكُوعُهَا ١</p> <p>Surah Abasa</p>						
بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ	the Most Merciful.	the Most Gracious,	(of) Allah,	In (the) name		
عَبَسَ وَتَوَلَّىٰ ۖ اَنْ جَاءَهُ الْاَعْمٰی ۖ	2	the blind man.	came to him	Because	1	and turned away,
وَمَا يُدْرِیْكَ لَعَلَّهٗ یُزَكّٰی ۖ اَوْ	Or	3	purify himself,	that he might	would make you know	But what
یُذَكَّرُ ۖ فَتَنَقَّعْهُ الَّذِیْ ذُكِّرَ ۖ اَمَّا مِّنْ	(him) who	As for	4	the reminder?	so would benefit him	be reminded
ط ۖ اسْتَعٰی ۖ فَانْتَ لَهٗ تَصَدِّی ۖ	6	give attention.	to him	So you	5	considers himself free from need,

Surah 79: Those who extract (v. 36-46); Surah 80: He frowned (v. 1-6) Part - 30

وَمَا عَلَيْكَ أَلَّا يَزُكِّيَ ۗ وَآمَّا مَنْ	7	he purifies himself.	that not	upon you	And not		
(he) who	But as for	7	he purifies himself.	that not	upon you	And not	
جَاءَكَ يَسْعَى ۗ وَهُوَ يَخْشَى ۗ فَأَنْتَ عَنْهُ	8	8	8	8	8		
from him	But you	9	fears,	While he	8	striving,	came to you
تَكْفَى ۗ كَلَّا ۗ إِنَّهَا تَذْكِرَةٌ ۗ فَمَنْ	10	10	10	10	10		
So whosoever	11	(is) a reminder,	Indeed, it	Nay!	10	(are) distracted.	
شَاءَ ذَكَرَهُ ۗ فِي صُحُفٍ مُّكَرَّمَةٍ ۗ مَرْفُوعَةٍ	12	12	12	12	12		
Exalted,	13	honored,	sheets	In	12	may remember it.	wills
مُطَهَّرَةٍ ۗ بِأَيْدِي سَفَرَةٍ ۗ كِرَامٍ بَرَرَةٍ ۗ	14	14	14	14	14		
16	dutiful.	Noble,	15	(of) scribes.	In (the) hands	14	purified,
قُتِلَ الْإِنْسَانُ مَا أَكْفَرَهُ ۗ مِنْ أَيِّ	17	17	17	17	17		
what	From	17	ungrateful is he!	how	[the] man,	Is destroyed	
شَيْءٍ خَلَقَهُ ۗ مِنْ نُّطْفَةٍ خَلَقَهُ	18	18	18	18	18		
He created him,	a semen-drop	From	18	He created him?	thing		
فَقَدَّرَ لَهُ سَبِيلًا ۗ ثُمَّ يَسِّرَ لَكَ	19	19	19	19	19		
20	He made easy for him,	the way,	Then	19	then He proportioned him,		
ثُمَّ إِذَا مَاتَ فَاثْبَرَهُ ۗ ثُمَّ إِذَا	21	21	21	21	21		
when	Then	21	and provides a grave for him,	He causes him to die	Then		
شَاءَ أَنْشُرَهُ ۗ كَلَّا لَنَا يَفْعَلُ مَا	22	22	22	22	22		
what	he has accomplished	Not	Nay!	22	He will resurrect him.	He wills,	
أَمْرًا ۗ فَلْيَنْظُرِ الْإِنْسَانُ إِلَى طَعَامِهِ ۗ	23	23	23	23	23		
24	his food,	at	the man	Then let look	23	He commanded him.	
أَنَّا صَبَبْنَا الْمَاءَ صَبًّا ۗ ثُمَّ شَقَقْنَا	25	25	25	25	25		
We cleaved	Then	25	(in) abundance,	the water	[We] poured	That We	
الْأَرْضَ شَقًّا ۗ فَأَنْبَتْنَا فِيهَا حَبًّا ۗ	26	26	26	26	26		
27	grain,	therein	Then We caused to grow	26	splitting,	the earth	
وَعِنَبًا ۗ وَقَضْبًا ۗ وَزَيْتُونًا ۗ وَنَخْلًا ۗ	28	28	28	28	28		
29	and date-palms,	And olive	28	and green fodder,	And grapes		
وَحَدَائِقَ غُلْبًا ۗ وَوَاكِهَةً ۗ وَأَبًّا ۗ	30	30	30	30	30		
31	and grass,	And fruits	30	(of) thick foliage,	And gardens		

7. And no (blame) is upon you if he does not purify himself.
8. But as for he who came to you striving,
9. While he fears (Allah),
10. From him you are distracted.
11. Nay! Indeed, it is a reminder,
12. So whosoever wills may remember it.
13. (It is recorded) in honored sheets,
14. Exalted, purified,
15. In the hands of scribes (i.e., Angels),
16. Noble, dutiful.
17. Destroyed is man, how ungrateful is he!
18. From what thing did He create him?
19. From a semen-drop He created him, then He proportioned him,
20. Then He made the way easy for him,
21. Then He causes him to die and provides a grave for him,
22. Then when He wills, He will resurrect him.
23. Nay! He (man) has not accomplished what He commanded him.
24. Then let man look at his food,
25. (How) We poured down water in abundance,
26. Then We cleaved the earth, splitting (it with sprouts),
27. Then We caused the grain to grow therein,
28. And grapes and green fodder,
29. And olive and date-palms,
30. And gardens of thick foliage,
31. And fruits and grass,

32. (As) a provision for you and for your cattle.
33. But when the Deafening Blast comes,
34. The Day a man will flee from his brother,
35. And his mother and his father,
36. And his wife and his children,
37. For each one of them, that Day, will be a matter occupying him.
38. (Some) faces that Day will be bright,
39. Laughing, rejoicing at good news.
40. And (other) faces, that Day, will have dust upon them,
41. Darkness will cover them.
42. Those are the disbelievers, the wicked ones.

مَتَاعًا	تَّكْمُ	وَلِأَنْعَامِكُمْ	فَإِذَا	جَاءَتْ	32	and for your cattle.	for you	(As) a provision
الصَّاحَّةُ	يَوْمَ	يَفِرُّ	الرَّءُ	مِنْ	أَخِيهِ	(The) Day	33	the Deafening Blast,
وَأُمِّهِ	وَأَبِيهِ	وَصَاحِبَتِهِ	وَبَنِيهِ	36	and his children,	And his wife	35	and his father, And his mother
لِكُلِّ	أَمْرٍ	مِنْهُمْ	يَوْمَئِذٍ	شَأْنٌ	يُعْنِيهِ	occupying him.	(will be) a matter	that Day
وُجُوهُ	يَوْمَئِذٍ	مُسْفِرَةٌ	صَاحِكَةٌ	مُسْتَبْسِرَةٌ	39	rejoicing at good news.	Laughing,	38
وَوُجُوهُ	يَوْمَئِذٍ	عَبْرَةٌ	تَرْهَقَهَا	قَتَرَةٌ	40	Will cover them	(will be) dust,	upon them
أُولَئِكَ	هُمْ	الْكُفْرَةُ	الْفَجْرَةُ	42	the wicked ones.	(are) the disbelievers,	[they]	Those

آياتها ٢٩ ٨١ سُورَةُ التَّكْوِيرِ مَكِّيَّةٌ ٧ رُكُوعًا ١

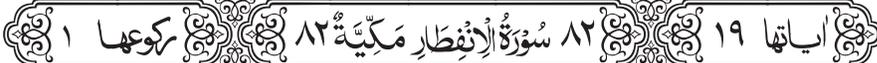
Surah At-Takweer

In the name of Allah, the Most Gracious, the Most Merciful.

1. When the sun is wrapped up,
2. And when the stars fall, losing their luster
3. And when the mountains are moved away,
4. And when the full-term she-camels are left untended;
5. And when the wild beasts are gathered,
6. And when the seas are made to overflow,
7. And when the souls are paired (with their respective bodies)
8. And when the female infant buried alive is asked
9. For what sin she was killed.
10. And when the pages

بِسْمِ	اللَّهِ	الرَّحْمَنِ	الرَّحِيمِ	3	the Most Merciful.	the Most Gracious,	(of) Allah,	In (the) name
إِذَا	الشَّمْسُ	كُوِّرَتْ	وَإِذَا	النُّجُومُ	انْكَدَرَتْ	fall, losing their luster	the stars	And when
وَإِذَا	الْجِبَالُ	سُيِّرَتْ	وَإِذَا	الْوَحُوشُ	عُطِّلَتْ	the wild beasts	And when	4
حُشِرَتْ	وَإِذَا	الْبِحَارُ	سُجِرَتْ	وَإِذَا	النُّفُوسُ	are gathered,	And when	5
زُوِّجَتْ	وَإِذَا	الْبُؤْعَدَةُ	سُئِلَتْ	وَإِذَا	الْصُّحُفُ	is asked	the female infant buried alive	And when
بِأَيِّ	ذَنْبٍ	قُتِلَتْ	وَإِذَا	الْبُؤْعَدَةُ	سُئِلَتْ	she was killed.	sin	For what
8	9	10	11	12	13	14	15	16

Surah 80: He frowned (v. 32-42); Surah 81: The wrapping (v. 1-10) Part - 30

نُشِرَتْ	وَإِذَا السَّمَاءُ كُشِطَتْ	وَإِذَا	١١	وَأَمَّا	سُعِرَتْ	وَإِذَا الْجَنَّةُ أُرْفِطَتْ	١٣
are laid open,	And when the sky is stripped away,	And when	11	And when	10	is set ablaze,	the Hellfire
عَلِمَتْ نَفْسٌ مَّا أَحْضَرَتْ	فَلَا أُقْسِمُ	١٤	بِالْحُسِّسِ	الْجَوَارِ	الْكُتِّسِ	١٦	
14	is brought near,	Paradise	And when	12	is set ablaze,	the Hellfire	
I swear	But nay!	14	it has brought.	what	a soul	Will know	
عِنْدَ ذِي الْعَرْشِ مَكِينٍ	مُطَّاءٍ	ثُمَّ	٢٠	أَمِينٍ	وَمَا	صَاحِبُكُمْ	بِجُنُونٍ
20	(and) disappear,	Those that run	15	by the retreating planets,			
and	One to be obeyed	20	secure,	(the) Owner of the Throne	with		
رَأَاهُ	بِالْأَفْقِ السَّيِّئِ	وَمَا هُوَ عَلَى الْغَيْبِ	٢٣	بِضَنِينٍ	وَمَا هُوَ بِقَوْلِ شَيْطَانٍ رَّجِيمٍ	٢٥	
23	it breathes	when	And the dawn	17	it departs,	when	And the night
18	it breathes	when	And the night	17	it departs,	when	And the night
Possessor of power,	19	noble,	(of) a Messenger	(is) surely a word	Indeed, it		
And certainly	22	mad.	(is) your companion	And not	21	trustworthy,	
the unseen	on	he (is)	And not	23	the clear.	in the horizon	he saw him
25	accursed.	(of) Shaitaan	(is the) word	it	And not	24	a withholder.
to the worlds,	a reminder	(is) except	it	Not	26	are you going?	So where
And not	28	take a straight way.	to	among you	wills	For whoever	27
تَشَاءُونَ	إِلَّا أَنْ يَشَاءَ اللَّهُ	رَبُّ الْعَالَمِينَ	٢٩	تَشَاءُونَ	إِلَّا أَنْ يَشَاءَ اللَّهُ	رَبُّ الْعَالَمِينَ	٢٩
29	(of) the worlds.	Lord	Allah wills,	that	except	you will	
							
Surah Al-Infitar							
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ							
the Most Merciful. the Most Gracious, (of) Allah, In (the) name							

- are laid open,
11. And when the sky is stripped away,
12. And when the Hellfire is set ablaze,
13. And when Paradise is brought near,
14. A soul will (then) know what it has brought (with it).
15. But nay! I swear by the retreating planets,
16. Those that run (their courses) and disappear,
17. And the night when it departs,
18. And the dawn when it breathes (away the darkness),
19. Indeed, it is a word of a noble Messenger,
20. Possessor of power and with the Lord of the Throne secure (in position),
21. One to be obeyed and trustworthy,
22. And your companion is not mad.
23. And certainly he saw him in the clear horizon.
24. And he is not a withholder of the (knowledge of the) unseen.
25. And it is not the word of the accursed Shaitaan.
26. So where are you going?
27. It is not but a reminder to the worlds,
28. For whoever wills among you to take a straight way.
29. And you do not will except that Allah wills, Lord of the worlds.

In the name of Allah, the Most Gracious, the Most Merciful.

1. When the sky is cleft asunder,
2. And when the stars, scatter,
3. And when the seas are made to gush forth,
4. And when the graves are overturned,
5. A soul will (then) know what it has sent forth and left behind.
6. O man! What has deceived you concerning your Lord, the Most Noble,
7. Who created you, then fashioned you, then balanced you?
8. In whatever form He willed, He assembled you.
9. Nay! But you deny the Judgment.
10. And indeed, over you are guardians,
11. Noble, recording,
12. They know whatever you do.
13. Indeed, the righteous will be in bliss,
14. And indeed, the wicked will be in Hellfire.
15. They will burn in it on the Day of Judgment,
16. And they will not be absent therefrom.
17. And what can make you know what is the Day of Judgment?
18. Then, what can make you know what is the Day of Judgment?
19. The Day when a soul will have no power at all for (another) soul, and the Command that Day will be (entirely) with Allah.

إِذَا السَّمَاءُ انْفَطَرَتْ ۝ وَإِذَا الْكَوَاكِبُ انْتَشَرَتْ ۝							
scatter,	the stars	And when	1	(is) cleft asunder,	the sky	When	
وَإِذَا الْبِحَارُ فُجِّرَتْ ۝ وَإِذَا الْقُبُورُ بُعْثِرَتْ ۝							
And when	3	are made to gush forth,		the seas	And when	2	
أَلْقَى نَفْسٌ مَّا قَدَّمَتْ ۝ وَأَخْرَتْ ۝ يَا أَيُّهَا الْإِنْسَانُ مَا غَرَّبَكَ ۝							
it has sent forth	what	a soul	Will know	4	are overturned,	the graves	
يَا أَيُّهَا الْإِنْسَانُ مَا غَرَّبَكَ ۝							
has deceived you	What	man!	O	5	and left behind.		
بِرَبِّكَ الْكَرِيمِ ۝ الَّذِي خَلَقَكَ ۝							
created you,	Who	6	the Most Noble,	concerning your Lord			
فَسَوَّكَ فَعَدَلَكَ ۝ فِي آيِّ صُورَةٍ مَّا ۝							
what	form	whatever	In	7	then balanced you?	then fashioned you	
شَاءَ رَأَيْتَ ۝ كَلَّا بَلْ تُكَدِّبُونَ بِالذِّينِ ۝							
the Judgment.	you deny	But	Nay!	8	He assembled you.	He willed,	
وَإِنَّ عَلَيْكُمْ لَحَافِظِينَ ۝ كَرَامًا كَاتِبِينَ ۝							
recording,	Noble	10	(are) surely guardians,	over you	And indeed,	9	
يَعْلَمُونَ ۝ مَا تَفْعَلُونَ ۝ إِنَّ الْأَبْرَارَ ۝							
the righteous	Indeed,	12	you do.	whatever	They know	11	
لَفِي نَعِيمٍ ۝ وَإِنَّ الْفُجَّارَ لَفِي جَحِيمٍ ۝							
Hellfire.	(will be) surely in	the wicked	And indeed,	13	bliss,	(will be) surely in	
يَصْلَوْنَهَا ۝ يَوْمَ الدِّينِ ۝ وَمَا ۝							
And not	15	(of) the Judgment,	(on the) Day	They will burn (in) it	14		
هُم عَنْهَا بِغَائِبِينَ ۝ وَمَا أَدْرَاكَ مَا ۝							
what	can make you know	And what	16	(will be) absent.	from it	they	
يَوْمَ الدِّينِ ۝ ثُمَّ مَّا أَدْرَاكَ مَا ۝							
what	can make you know	what	Then,	17	(of) the Judgment?	(is the) Day	
يَوْمَ الدِّينِ ۝ يَوْمَ لَا تَمَلِكُ نَفْسٌ ۝							
a soul	will have power	not	(The) Day	18	(of) the Judgment?	(is the) Day	
لِنَفْسٍ شَيْءًا ۝ وَالْأَمْرُ لِلَّهِ ۝							
19	(will be) with Allah.	that Day	and the Command	anything,	for a soul		

<p style="text-align: center;">﴿٣٦ آياتها﴾ ٨٣ سُورَةُ الطَّائِفِينَ مَكِّيَّةٌ ٨٦ ﴿١ رُكُوعُهَا﴾</p> <p style="text-align: center;">Surah Al-Mutaffifeen</p>						
<p>بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ</p>						
the Most Merciful.		the Most Gracious,		(of) Allah,		In (the) name
<p>وَيْلٌ لِلطَّافِفِينَ ﴿١﴾ الَّذِينَ إِذَا أَكْتَالُوا عَلَى</p>						
from	they take a measure	when	Those who	1	to those who give less,	Woe
<p>النَّاسِ يَسْتَوْفُونَ ﴿٢﴾ وَإِذَا كَالُوهُمْ أَوْ</p>						
or	they give by measure (to) them	But when	2	they take in full,	the people,	
<p>وَزَنُوهُمْ يُخْسِرُونَ ﴿٣﴾ أَلَا يَظُنُّ أُولَئِكَ أَنَّهُمْ</p>						
that they	those	think	Do not	3	they give less.	they weigh (for) them
<p>مَبْعُوثُونَ ﴿٤﴾ لِيَوْمٍ عَظِيمٍ ﴿٥﴾ يَوْمَ يَقُومُ</p>						
will stand	(The) Day	5	Great,	For a Day	4	(will be) resurrected,
<p>النَّاسِ لِرَبِّ الْعَالَمِينَ ﴿٦﴾ كَلَّا إِنَّ كِتَابَ</p>						
(the) record	Indeed,	Nay!	6	(of) the worlds?	before (the) Lord	mankind
<p>الْفَجَارِ لَفِي سِجِّينٍ ﴿٧﴾ وَمَا أَدْرَاكَ مَا</p>						
what	can make you know	And what	7	Sijjin.	(is) surely in	(of) the wicked
<p>سِجِّينٍ ﴿٨﴾ كِتَابٌ مَرْقُومٌ ﴿٩﴾ وَيْلٌ لِّيَوْمِئِذٍ لِلْمُكَذِّبِينَ ﴿١٠﴾</p>						
10	to the deniers,	that Day	Woe	9	written.	A book
8	(is) Sijjin?					
<p>الَّذِينَ يَكْذِبُونَ بِيَوْمِ الدِّينِ ﴿١١﴾ وَمَا يَكْذِبُ</p>						
can deny	And not	11	(of) the Judgment.	(the) Day	deny	Those who
<p>بِهِ إِلَّا كُلُّ مُعْتَدٍ أَثِيمٍ ﴿١٢﴾ إِذَا تُتْلَىٰ عَلَيْهِ</p>						
to him	are recited	When	12	sinful.	transgressor	every
except	[of] it					
<p>أَيُّهَا قَالِ اسَاطِيرُ الْأُولِينَ ﴿١٣﴾ كَلَّا بَلْ سَكَّتْ</p>						
But,	Nay!	13	(of) the former (people)."	"Stories	he says,	Our Verses,
<p>رَأَانَ عَلَىٰ قُلُوبِهِمْ مَا كَانُوا يَكْسِبُونَ ﴿١٤﴾</p>						
14	earn.	they used to	(for) what	their hearts	[over]	(the) stain has covered
<p>كَلَّا إِنَّهُمْ عَنْ رَبِّهِمْ يَوْمِئِذٍ لَّحَجُوبُونَ ﴿١٥﴾ ثُمَّ</p>						
Then	15	surely will be partitioned.	that Day	their Lord	from	Indeed, they
Nay!						
<p>إِنَّهُمْ لَصَالُوا الْجَحِيمِ ﴿١٦﴾ ثُمَّ يُقَالُ هَذَا</p>						
"This	it will be said,	Then	16	(in) the Hellfire.	(surely) will burn	indeed, they

Surah 83: Those who give less (v. 1-17)

Part - 30

In the name of Allah, the Most Gracious, the Most Merciful.

1. Woe to those who give less (than due),
2. Those who, when they take a measure from people, take in full,
3. But when they give by measure to them or they weigh for them, they give less.
4. Do they not think that they will be resurrected,
5. For a Great Day,
6. The Day when mankind will stand before the Lord of the worlds?
7. Nay! Indeed, the record of the wicked is in *Sijjin*.
8. And what can make you know what is *Sijjin*?
9. (It is) a written book.
10. Woe that Day to the deniers,
11. Those who deny the Day of Judgment.
12. And none can deny it except every sinful transgressor.
13. When **Our** Verses are recited to him, he says, "Stories of the former people."
14. Nay! But the stain has covered their hearts for what they used to earn.
15. Nay! Indeed, from their Lord, that Day, they will be partitioned.
16. Then indeed, they will burn in the Hellfire.
17. Then it will be said, "This

is what you used to deny.”	الَّذِينَ كُنْتُمْ بِهِ تُكَذِّبُونَ ۗ كَلَّا إِنَّ كِتَابَ
18. Nay! Indeed, the record of the righteous will be in Illiyun.	(the record) Indeed, Nay! 17 deny.” [of it] you used to (is) what
19. And what can make you know what is Illiyun?	الْأَبْرَارِ لَعْنَىٰ عَلَيْهِنَ ۗ وَمَا أَدْرَاكَ
19. And what can make you know what is Illiyun?	can make you know And what 18 Illiyun. (will be) surely in (of) the righteous
20. (It is) a written book,	مَا عَلَيْوْنَ ۗ كِتَابٌ مَّرْقُومٌ ۗ يَشْهَدُهَا ٱلْمُقَرَّبُونَ
21. Witnessed by those brought near (to Allah).	those brought near. Witness it 20 written, A book 19 (is) Illiyun? what
22. Indeed, the righteous will be in bliss,	إِنَّ ٱلْأَبْرَارَ لَفِي نَعِيمٍ ۗ عَلَى ٱلْأَرَآئِكِ
23. On thrones, observing.	thrones On 22 bliss, (will be) surely in the righteous Indeed, 21
24. You will recognize in their faces the radiance of bliss.	يَنْظُرُونَ ۗ تَعْرِفُ فِي وُجُوهِهِمْ نَضْرَةَ النَّعِيمِ
24. You will recognize in their faces the radiance of bliss.	(of) bliss. (the) radiance their faces in You will recognize 23 observing.
25. They will be given to drink of a pure wine, sealed,	يُسْقَوْنَ ۗ مِنْ سَرَّحٍ مَّخْمُومٍ ۗ خِتْمُهُ
25. They will be given to drink of a pure wine, sealed,	Its seal 25 sealed, a pure wine of They will be given to drink 24
26. Its seal will be of musk. And for that let the aspirers aspire.	مِسْكٌ ۗ وَفِي ذَٰلِكَ فَلْيَتَنَافَسِ ٱلْمُتَنَافِسُونَ ۗ
26. Its seal will be of musk. And for that let the aspirers aspire.	26 the aspirers. let aspire that And for (will be of) musk.
27. And its mixture is of Tasneem,	وَمِرَآجُهُ مِنْ تَسْنِيمٍ ۗ عَيْنَا يُشْرَبُ بِهَا
27. And its mixture is of Tasneem,	from it, will drink A spring, 27 Tasneem, (is) of And its mixture
29. Indeed, those who committed crimes used to laugh at those who believed.	ٱلْمُقَرَّبُونَ ۗ إِنَّ ٱلَّذِينَ أَجْرَمُوا كَانُوا مِنَ
29. Indeed, those who committed crimes used to laugh at those who believed.	at used to committed crimes those who Indeed, 28 those brought near.
30. And when they passed by them, they winked at one another.	ٱلَّذِينَ آمَنُوا يَضْحَكُونَ ۗ وَإِذَا مَرُّوا بِهِمْ
30. And when they passed by them, they winked at one another.	by them, they passed And when 29 laugh. believed those who
31. And when they returned to their people, they would return jesting.	يَتَعَامَرُونَ ۗ وَإِذَا ٱنْقَلَبُوا إِلَىٰ أَهْلِهِمْ
31. And when they returned to their people, they would return jesting.	their people, to they returned And when 30 they winked at one another.
32. And when they saw them, they said, “Indeed, these have gone astray.”	ٱنْقَلَبُوا فَكِهِينَ ۗ وَإِذَا رَأَوْهُمْ قَالُوا إِنَّ
32. And when they saw them, they said, “Indeed, these have gone astray.”	“Indeed, they said, they saw them, And when 31 jesting. they would return
33. But they had not been sent as guardians over them.	هَٰؤُلَاءِ لَصَّالُونَ ۗ وَمَا أُرْسِلُوا عَلَيْهِمْ
33. But they had not been sent as guardians over them.	over them they had been sent But not 32 surely have gone astray.” these
34. So today those who believed will laugh at the disbelievers,	حَٰفِظِينَ ۗ فَٱلْيَوْمَ ٱلَّذِينَ آمَنُوا مِنَ ٱلْكَفَّارِ
34. So today those who believed will laugh at the disbelievers,	the disbelievers at believed - those who So today 33 (as) guardians.
35. On thrones, observing.	يَضْحَكُونَ ۗ عَلَى ٱلْأَرَآئِكِ لَا يَنْظُرُونَ ۗ هَلْ
35. On thrones, observing.	Have (not) 35 observing. the thrones On 34 they will laugh,
36. Have	

ثُوبَ	الْكَفَّارِ	مَا	كَانُوا	يُفْعَلُونَ	ع
36	do?	they used to	(for) what	the disbelievers	been rewarded
<p>﴿٢٥ آياتها﴾ ﴿٨٤ سُورَةُ الْاِنْشِقَاقِ مَكِّيَّةٌ ٨٣﴾ ﴿١ رُكُوعَهَا﴾</p> <p style="text-align: center;">Surah Al-Inshiqaq</p>					
بِسْمِ	اللَّهِ	الرَّحْمَنِ	الرَّحِيمِ		
In (the) name	(of) Allah,	the Most Gracious,	the Most Merciful.		
إِذَا	السَّمَاءُ	انْشَقَّتْ	وَإِذَا	الرَّحْمَنِ	رَبِّهَا
When	the sky	is split asunder,	And when	1	to its Lord
وَحُقَّتْ	وَإِذَا	الْأَرْضُ	مُدَّتْ	وَأَذِنَتْ	رَبِّهَا
and was obligated,	2	the earth	is spread,	3	to its Lord
وَأَلْقَتْ	مَا	فِيهَا	وَتَخَلَّتْ	وَأَذِنَتْ	رَبِّهَا
And has cast out	what	(is) in it	and becomes empty,	4	And has listened to its Lord and was obligated (to do so),
وَحُقَّتْ	وَأَذِنَتْ	رَبِّهَا	وَحُقَّتْ	رَبِّهَا	وَحُقَّتْ
and was obligated.	5	to its Lord	and was obligated.	5	and was obligated.
إِلَى	رَبِّكَ	كَدْحًا	فَمُلْقِيهِ	فَأَمَّا	رَبِّهَا
to	your Lord	(with) exertion	and you (will) meet Him.	6	Then as for
مَنْ	أُوتِيَ	كِتَابَهُ	بِيَمِينِهِ	فَسَوْفَ	رَبِّهَا
(him) who	is given	his record	in his right (hand),	7	Then soon
يُحَاسَبُ	حِسَابًا	يَسِيرًا	وَيُنْقَلَبُ	إِلَى	رَبِّهَا
his account will be taken	an account,	easy,	And he will return	8	to
أَهْلِهِ	مَسْرُورًا	وَأَمَّا	مَنْ	أُوتِيَ	كِتَابَهُ
happily.	9	But as for	(him) who	is given	his record
ظَهْرِهِ	فَسَوْفَ	يَدْعُو	تَبْوَرًا	وَيُصَلَّى	رَبِّهَا
his back,	10	Then soon	he will call	11	And he will burn
سَعِيرًا	إِنَّهُ	كَانَ	فِي	أَهْلِهِ	مَسْرُورًا
(in) a Blaze.	12	Indeed, he	had been	among	his people
بَلَىٰ	إِنَّهُ	ظَنَّ	أَنْ	لَنْ	يُحْوَرَ
Indeed, he	13	Indeed, he	(had) thought	never	that
إِنَّ	رَبَّهُ	كَانَ	بِهِ	بَصِيرًا	فَلَا
Indeed,	his Lord	was	of him	All-Seer.	I swear
14	15	15	15	15	15

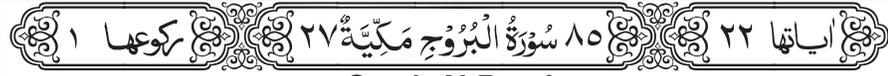
the disbelievers (not) been rewarded for what they used to do?

In the name of Allah, the Most Gracious, the Most Merciful.

1. When the sky is split asunder,
2. And has listened to its Lord and was obligated (to do so),
3. And when the earth is spread,
4. And has cast out what is in it and becomes empty,
5. And has listened to its Lord and was obligated (to do so),
6. O mankind! Indeed, you are laboring towards your Lord with (great) exertion, and you will meet Him.
7. Then as for him who is given his record in his right hand,
8. Soon his account will be taken with an easy account,
9. And he will return to his people in happiness.
10. But as for him who is given his record behind his back,
11. Soon he will call for destruction,
12. And he will burn in a Blaze.
13. Indeed, he had been among his people happy,
14. Indeed, he thought that he would never return (to Allah).
15. Yes! Indeed, his Lord was always seeing him.
16. But nay! I swear

- by the twilight glow,
17. And the night and whatever it envelops,
18. And the moon when it becomes full,
19. You will surely embark upon stage after stage.
20. So what is (the matter) with them (that) they do not believe,
21. And when the Quran is recited to them, they do not prostrate?
22. Nay! Those who disbelieve deny,
23. And Allah is most knowing of what they keep within themselves.
24. So give them tidings of a painful punishment,
25. Except those who believe and do righteous deeds. For them is a never-ending reward.

بِالشَّقَقِ	لَا	وَاللَّيْلِ	وَمَا	وَسَقَ	لَا
16	by the twilight glow,	And the night	and what	it envelops,	17
وَالْقَمَرِ	إِذَا	أَسْقَى	لَا	لَتَتَرَكِبَنَّ	طَبَقًا
And the moon	when	it becomes full,	18	You will surely embark	from (to) stage
طَبَقٍ	فَمَا	لَهُمْ	لَا	يُؤْمِنُونَ	وَإِذَا
19	stage.	So what	(is) for them	they believe, not	20
قُرْءٍ	عَلَيْهِمْ	الْقُرْءَانَ	لَا	يَسْجُدُونَ	بَلِ
is recited	to them	the Quran,	not	they prostrate?	21
كَفَرُوا	يُكذِّبُونَ	وَاللَّهُ	أَعْلَمُ	بِمَا	
disbelieved	deny,	22	And Allah	(is) most knowing	of what
يُوعُونَ	فَبَشِّرْهُمْ	بِعَذَابِ	الْأَلِيمِ		
23	they keep within themselves	so give them tidings	of a punishment	23	painful,
لَا	إِلَّا	الَّذِينَ	آمَنُوا	وَعَمِلُوا	الصَّالِحَاتِ
24	Except	those who	believe	and do	righteous deeds.
لَهُمْ	أَجْرٌ	غَيْرُ	مَسْنُونٍ		
For them	(is) a reward	never	ending.	25	



Surah Al-Buruj

In the name of Allah, the Most Gracious, the Most Merciful.

1. By the sky containing the constellations,
2. And the Promised Day,
3. And the witness and what is witnessed,
4. Destroyed were the companions of the pit,
5. Of the fire full of fuel,
6. When they sat by it,
7. And they were witnesses over what they were doing to the believers.
8. And they resented them because

بِسْمِ	اللَّهِ	الرَّحْمَنِ	الرَّحِيمِ
In (the) name	(of) Allah,	the Most Gracious,	the Most Merciful.
وَالسَّمَاءِ	ذَاتِ	الْبُرُوجِ	وَالْيَوْمِ
By the sky,	containing	the constellations,	And the Day
وَالسَّمَاءِ	ذَاتِ	الْبُرُوجِ	وَالْيَوْمِ
1	the constellations,	containing	By the sky,
وَالسَّمَاءِ	ذَاتِ	الْبُرُوجِ	وَالْيَوْمِ
2	And (the) witness	and what is witnessed,	3
وَالسَّمَاءِ	ذَاتِ	الْبُرُوجِ	وَالْيَوْمِ
4	(of) the pit,	(Of) the fire	5
وَالسَّمَاءِ	ذَاتِ	الْبُرُوجِ	وَالْيَوْمِ
6	(were) sitting,	by it	they
وَالسَّمَاءِ	ذَاتِ	الْبُرُوجِ	وَالْيَوْمِ
7	witnesses.	to the believers	that

Surah 84: The splitting asunder (v. 17-25); Surah 85: The constellations (v. 1-8) Part - 30

يُؤْمِنُوا بِاللَّهِ الْعَزِيزِ الْحَمِيدِ ۝٨ الَّذِي					
The One Who,	8	the Praiseworthy,	the All-Mighty,	in Allah	they believed
لَهُ مَلِكُ السَّمَوَاتِ وَالْأَرْضِ وَاللَّهُ عَلَى كُلِّ شَيْءٍ شَهِيدٌ ۝٩ إِنَّ الَّذِينَ قَتَلُوا الْمُؤْمِنِينَ					
every	on	and Allah	and the earth;	(of) the heavens	(is) the dominion for Him
وَالْمُؤْمِنَاتِ وَالْمُؤْمِنَاتِ شَمَّ لَمْ يَتُوبُوا فَلَهُمْ عَذَابٌ جَهَنَّمَ ۝١٠ وَاللَّهُمَّ					
the believing men	persecuted	those who	Indeed,	9	(is) a Witness. thing
(is the) punishment then for them they repented, not then and the believing women,					
وَاللَّهُمَّ وَاللَّهُمَّ عَذَابٌ الْحَرِيقِ ۝١١ إِنَّ الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ					
10	(of) the Burning Fire.	(is the) punishment	and for them	(of) Hell	
لَهُمْ لَهُمْ جَنَّاتٌ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ ۝١٢ إِنَّ الْغَوْرَ الْكَبِيرَ ۝١٣ إِنَّ رَبَّكَ					
underneath it	from	flow	(will be) Gardens	for them	
(the) Grip Indeed, 11 the great. (is) the success That the rivers.					
رَأْسِكَ لَشَدِيدٌ ۝١٤ وَاللَّهُ هُوَ يُبْدِئُ وَيُعِيدُ ۝١٥ وَاللَّهُ الْغَفُورُ الْوَدُودُ ۝١٦					
originates	He	Indeed He,	12	(is) surely strong.	(of) your Lord
14 the Most Loving, (is) the Oft-Forgiving, And He 13 and repeats,					
ذُو الْعَرْشِ الْمَجِيدُ ۝١٧ فَعَالٌ لَبَّاسٌ يُرِيدُ ۝١٨ هَلْ أَتَاكَ حَدِيثُ الْجُنُودِ ۝١٩ فِرْعَوْنَ وَثَمُودَ ۝٢٠					
16	He intends.	of what	Doer	15	the Glorious, Owner (of) the Throne
and Thamud? Firaun 17 (of) the hosts, (the) story come to you Has					
بَلِ الَّذِينَ كَفَرُوا فِي سَكْذِبٍ ۝٢١ وَاللَّهُ مِنْ وَرَائِهِمْ مُحِيطٌ ۝٢٢ لَوْحٍ مَحْفُوظٍ ۝٢٣					
But Allah	19	denial.	(are) in	disbelieve	Those who
Nay! 18					
(is) a Quran It Nay! 20 encompasses. behind them, from					
22 Guarded. a Tablet, In 21 Glorious,					

they believed in Allah, the All-Mighty, the Praiseworthy,

9. To **Whom** belongs the dominion of the heavens and the earth. And Allah is a Witness over all things.

10. Indeed, those who persecuted believing men and believing women, then did not repent, they will have the punishment of Hell, and they will have the punishment of the Burning Fire.

11. Indeed, those who believe and do righteous deeds, they will have Gardens underneath which rivers flow. That is the great success.

12. Indeed, the Grip of your Lord is strong.

13. Indeed, it is **He Who** originates and repeats,

14. And **He** is the Oft-Forgiving, the Most Loving,

15. Owner of the Glorious Throne,

16. Doer of what **He** intends.

17. Has there come to you the story of the hosts,

18. (Of) Firaun and Thamud?

19. Nay! Those who disbelieve are in denial.

20. But Allah encompasses them from behind.

21. Nay! It is a Glorious Quran,

22. In a Guarded Tablet.

In the name of Allah,
the Most Gracious, the
Most Merciful.

1. By the sky and the night
comer,
2. And what can make you
know what the night
comer is?
3. It is the piercing star!
4. There is not a soul but
over it is a protector.
5. So let man see from
what he is created.
6. He is created from a
fluid, ejected,
7. Coming forth from
between the backbone
and the ribs.
8. Indeed, **He** is Able to
return him (to life).
9. The Day when the
secrets will be tested,
10. Then he will not have
any power or any helper.
11. And by the sky which
returns (rain),
12. And the earth which
cracks open (with the
sprouting of seeds),
13. Indeed, it is a decisive
Word,
14. And it is not for
amusement.
15. Indeed, they are
plotting a plot,
16. But **I** am planning a
plan.
17. So give respite ^ع
to the disbelievers. Give ^ع
respite to them (for) a
little while.

<p style="font-size: 1.2em; margin: 0;">﴿ آياتها ١٧ ﴾ ﴿ سورة الطارق مكية ٣٦ ﴾ ﴿ ركوعها ١ ﴾</p> <p style="margin: 0;">Surah At-Tariq</p>									
بِسْمِ		اللَّهِ		الرَّحْمَنِ		الرَّحِيمِ			
In (the) name		(of) Allah,		the Most Gracious,		the Most Merciful.			
وَالسَّمَاءِ		وَالتَّارِقِ		وَمَا		أَدْرَاكَ		مَا	
By the sky		and the night comer,		1		And what		what can make you know	
التَّارِقِ		النَّجْمِ		الثَّاقِبِ		إِنْ		كُلُّ	
the night comer (is)?		2		(It is) the star,		3		(is) every	
نَفْسٍ		لَّمَّا		عَلَيْهَا		حَافِظٌ		فَلْيَنْظُرِ	
soul		but		over it		(is) a protector.		So let see	
خُلِقَ		خُلِقَ		مِنْ		مَاءٍ		دَافِقٍ	
he is created.		5		He is created		from		ejected,	
يَخْرُجُ		مِنْ		بَيْنِ		الصُّلْبِ		وَالرِّئَابِ	
Coming forth		from		between		the backbone		and the ribs.	
رَاجِعِهِ		لَقَادِرٌ		يَوْمَ		تُبْلَى		السَّرَائِرِ	
return him		(is) Able.		8		(The) Day		will be tested	
فَمَا		لَهُ		مِنْ		قُوَّةٍ		وَلَا	
Then not		(is) for him		any		power		and not	
ذَاتِ		الرَّجْعِ		وَالْأَرْضِ		ذَاتِ		الصَّدَعِ	
which returns,		11		And the earth		which cracks open,		12	
لَقَوْلٍ		فَصْلٌ		وَمَا		هُوَ		بِالْهَزْلِ	
(is) surely a Word		13		And not		it		(is) for amusement.	
إِنَّهُمْ		يَكِيدُونَ		كَيْدًا		وَأَكِيدُ		كَيْدًا	
Indeed, they		are plotting		a plot,		15		But I am planning	
فَهَيْلِ		الْكَافِرِينَ		أَمَهُلَهُمْ		رُؤْيَدًا		ع	
16		So give respite		(to) the disbelievers.		Give respite to them -		17	
<p style="font-size: 1.2em; margin: 0;">﴿ آياتها ١٩ ﴾ ﴿ سورة الأعلى مكية ٨ ﴾ ﴿ ركوعها ١ ﴾</p> <p style="margin: 0;">Surah Al-Ala</p>									
بِسْمِ		اللَّهِ		الرَّحْمَنِ		الرَّحِيمِ			
In (the) name		(of) Allah,		the Most Gracious,		the Most Merciful.			

سَبِّحْ اسْمَ رَبِّكَ الْأَعْلَى ۝۱	الَّذِي خَلَقَ	فَسَوَّى ۝۲	وَالَّذِي قَدَّرَ فَهَدَى ۝۳	وَالَّذِي أَخْرَجَ الْمَرْعَى ۝۴	فَجَعَلَهُ غُثَاءً أَحْوَى ۝۵	سَنُقَرِّئُكَ فَلَا تَنسَى ۝۶	إِلَّا مَا شَاءَ اللَّهُ ۝۷	وَنُنَبِّئُكَ لِلبَّيِّنَاتِ ۝۸	فَذَكِّرْ إِن تَفَعَّتِ الذِّكْرَى ۝۹	مَنْ يَخْشَى ۝۱۰	وَيَتَجَنَّبُهَا الْأَتْقَى ۝۱۱	الَّذِي يَصِلَى النَّارَ الْكُبْرَى ۝۱۲	ثُمَّ لَا يَمُوتُ فِيهَا وَلَا يَحْيَى ۝۱۳	قَدْ أَفْلَحَ مَنْ تَزَكَّى ۝۱۴	وَذَكَرَ اسْمَ رَبِّهِ فَصَلَّى ۝۱۵	بَلْ تُؤْتُونَ الْحَيَاةَ الدُّنْيَا وَالْآخِرَةَ خَيْرٌ ۝۱۶	وَأَبْقَى ۝۱۷	إِنَّ هَذَا لَفِي الصُّحُفِ الْأُولَى ۝۱۸	صُحُفِ إِبْرَاهِيمَ وَمُوسَى ۝۱۹																																														
Glorify	The One Who	then proportioned,	measured	And the One Who	then proportioned,	you will forget,	so not	We will make you recite	dark.	Except	what	Allah will	Indeed, He	knows	the manifest	and what	is hidden.	And We will ease you	to the ease.	So remind,	if	benefits	the reminder.	He will pay heed -	the wretched one.	And will avoid it	fears (Allah).	(one) who	will burn	(in) the Fire	[the] great.	Then	not	The one who	will die	therein	and not	will live.	Certainly,	has succeeded	(one) who	purifies (himself),	And remembers	(the) name	(of) his Lord	and prays.	15	Nay!	You prefer	the life	(of) the world,	While the Hereafter	(is) better	and everlasting.	17	Indeed,	this	surely (is) in	the Scriptures	[the] former,	18	(The) Scriptures	(of) Ibrahim	and Musa.	19

1. Glorify the name of your Lord, the Most High,
2. **Who** created, then proportioned,
3. And **Who** measured, then guided,
4. And **Who** brings forth the pasture,
5. And then makes it dark stubble.
6. **We** will make you recite, so you will not forget,
7. Except what Allah wills. Indeed, **He** knows the manifest and what is hidden.
8. And **We** will ease you towards ease.
9. So remind, if the reminder benefits.
10. He who fears (Allah) will pay heed.
11. And the wretched one will avoid it.
12. The one who will burn in the great Fire.
13. In which he will neither die nor live.
14. Certainly, he is successful who purifies himself,
15. And remembers the name of his Lord and prays.
16. Nay! You prefer the life of the world,
17. While the Hereafter is better and everlasting.
18. Indeed, this is in the former Scriptures,
19. The Scriptures of Ibrahim and Musa.

In the name of Allah, the Most Gracious, the Most Merciful.

1. Has there come to you the news of the Overwhelming (Event)?
2. (Some) faces that Day will be humbled,
3. Laboring, exhausted.
4. They will burn in an intensely hot Fire.
5. They will be given to drink from a boiling spring.
6. They will have no food except from a bitter thorny plant,
7. Which neither nourishes nor avails against hunger.
8. (Other) faces that Day will be joyful.
9. With their effort (they are) satisfied,
10. In an elevated garden.
11. They will not hear therein vain talk.
12. Therein will be a flowing spring,
13. Therein will be thrones raised high,
14. And cups put in place,
15. And cushions lined up,
16. And carpets spread out.
17. Then do they not look at the camels, how they are created?
18. And at the sky, how it is raised?
19. And at the mountains, how they are fixed?
20. And at the earth, how it is spread out?

﴿٢٦ آياتها﴾ ٨٨ سُورَةُ الْغَاشِيَةِ مَكِّيَّةٌ ٦٨ ﴿١ رُكُوعَهَا﴾									
Surah Al-Ghashiyah									
بِسْمِ		اللَّهِ		الرَّحْمَنِ		الرَّحِيمِ			
In (the) name		(of) Allah,		the Most Gracious,		the Most Merciful.			
هَلْ		أَتَتْكَ		حَدِيثُ		الْغَاشِيَةِ		﴿١﴾	
Has		(there) come to you		(the) news		(of) the Overwhelming?		1	
فُجُوءًا		﴿٢﴾		عَامِلَةً		تَّائِبَةً		﴿٣﴾	
Faces		(will be) humbled,		Laboring,		exhausted.		3	
يَوْمَئِذٍ		تَأْكُلُونَ		نَارًا		حَامِيَةً		﴿٤﴾	
They will burn		intensely hot.		(in) a Fire		intensely hot.		4	
عَيْنِ		أَنِيبَةٍ		﴿٥﴾		لَيْسَ		لَهُمْ	
boiling.		a spring,		Not is		for them		food	
ضَرِيْعٍ		﴿٦﴾		لَا		يُسْمِنُ		وَلَا	
a bitter thorny plant,		Not		it nourishes		and not		it avails	
جُوعًا		﴿٧﴾		وَجُوعًا		يَوْمَئِذٍ		تَّاعِمَةً	
hunger.		Faces		that Day		(will be) joyful.		8	
رَاضِيَةً		﴿٩﴾		فِي		جَنَّةٍ		عَالِيَةٍ	
satisfied,		9		In		a garden		10	
فِيهَا		لَاغِيَةً		﴿١١﴾		فِيهَا		عَيْنٌ	
therein		vain talk.		Therein		(will be) a spring		flowing,	
سُرُرًا		مَرْفُوعَةً		﴿١٣﴾		وَأَكْوَابٌ		مَوْضُوعَةً	
(will be) thrones		raised high,		13		And cups		put in place,	
وَنَبَارِقُ		مَصْفُوفَةً		﴿١٥﴾		وَزَرَائِبُ		مَبْثُوثَةٌ	
And cushions		lined up,		15		And carpets		spread out.	
يَنْظُرُونَ		إِلَى		الْإِبِلِ		كَيْفَ		خُلِقَتْ	
they look		towards		the camels,		how		they are created?	
السَّمَاءِ		كَيْفَ		رُفِعَتْ		﴿١٨﴾		وَأِلَى	
the sky,		how		it is raised?		18		And towards	
نُصِبَتْ		﴿١٩﴾		وَأِلَى		الْأَرْضِ		كَيْفَ	
they are fixed?		19		And towards		the earth,		how	
سُطِحَتْ		﴿٢٠﴾		﴿٢٠﴾		﴿٢٠﴾		﴿٢٠﴾	
it is spread out?		20		20		20		20	

Surah 88: The overwhelming (v. 1-20)

Part - 30

فَذَكِّرْ ^ط إِنَّمَا أَنْتَ مُذَكِّرٌ ^ط لَسْتَ عَلَيْهِمْ					
over them	You are not	21	(are) a reminder.	you	only So remind,
بِصَبِيرٍ ^{لا} إِلَّا مَنْ تَوَلَّى ^{لا} وَكَفَرَ ^{لا}					
23	and disbelieves,	turns away	whoever	But	22 a controller,
فَيُعَذِّبُهُ اللَّهُ الْعَذَابَ الْأَكْبَرَ ^ط إِنَّ إِلَيْنَا					
to Us	Indeed,	24	greatest.	(with) the punishment	Then Allah will punish him
إِيَابَهُمْ ^{لا} ثُمَّ إِنَّ عَلَيْنَا حِسَابَهُمْ ^ع					
26	(is) their account.	upon Us	indeed,	Then	25 (will be) their return,
					
Surah Al-Fajr					
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ					
the Most Merciful.	the Most Gracious,	(of) Allah,	In (the) name		
وَالْفَجْرِ ^{لا} وَلَيَالٍ عَشْرٍ ^{لا} وَالشَّفْعِ وَالْوَتْرِ					
and the odd,	And the even	2	ten.	And the nights	1 By the dawn,
وَاللَّيْلِ إِذَا يَسِرُّ ^ع هَلْ فِي ذَلِكَ					
that	in	is	4	it passes.	when And the night 3
قَسَمٌ لِّذِي حُجْرٍ ^ط أَلَمْ تَرَ كَيْفَ					
how	you see	Did not	5	for those who understand?	(not) an oath
فَعَلَّ رَبُّكَ بِعَادٍ ^ط إِرَامَ ^ط ذَاتِ الْعِمَادِ					
possessors (of) lofty pillars,	Iram,	6	with Aad,	your Lord	dealt
الَّتِي لَمْ يُخْلَقْ فِيهَا ^ط مِثْلَهَا					
in	like them	had been created	not	Which	7
الْبِلَادِ ^ط وَثَمُودَ الَّذِينَ جَابُوا الصَّخْرَ بِالْوَادِ					
in the valley,	the rocks	carved out	who	And Thamud,	8 the cities,
وَفِرْعَوْنَ ذِي الْأَوْتَادِ ^ط الَّذِينَ طَغَوْا ^ط					
transgressed	Who	10	owner of stakes?	And Firaun,	9
فِي الْبِلَادِ ^ط فَكَثُرُوا ^ط فِيهَا ^ط الْفُسَادَ ^ط					
12	corruption.	therein	And (made) much	11	the lands, in
فَصَبَّ عَلَيْهِمْ رَبُّكَ سَوْطَ عَذَابٍ ^ط إِنَّ					
Indeed,	13	(of) punishment.	scourge	your Lord	on them So poured

21. Then remind, you are only a reminder.
22. You are not a controller over them,
23. But whoever turns away and disbelieves,
24. Then Allah will punish him with the greatest punishment.
25. Indeed, to Us will be their return,
26. Then indeed, upon Us is (the taking) of their account.

In the name of Allah, the Most Gracious, the Most Merciful.

1. By the dawn,
2. And the ten nights,
3. And the even and the odd,
4. And the night when it passes.
5. Is there (not) in that an oath for those who understand?
6. Did you not see how your Lord dealt with Aad,
7. Iram, possessors of lofty pillars,
8. The likes of which had not been created in (other) cities,
9. And Thamud, who carved out rocks in the valley,
10. And Firaun, owner of stakes?
11. Who transgressed in the lands,
12. And made therein much corruption.
13. So your Lord poured on them a scourge of punishment.
14. Indeed,

Surah 88: The overwhelming (v. 21-26); Surah 89: The dawn (v. 1-14) Part - 30

your Lord is Ever Watchful.

15. And as for man, when his Lord tries him and is generous to him and favors him, he says, "My Lord has honored me."

16. But when He tries him and restricts his provision, then he says, "My Lord has humiliated me."

17. Nay! But you do not honor the orphan,

18. And you do not feel the urge to feed the poor.

19. And you consume the inheritance, devouring (it) altogether,

20. And you love wealth with immense love.

21. Nay! When the earth is leveled, pounded and crushed,

22. And your Lord comes and the Angels, rank upon rank,

23. And Hell is brought (into view) that Day. That Day man will remember, but how will the remembrance (profit) him?

24. He will say, "O I wish! I had sent forth (some good) for my life (of the Hereafter)."

25. So that Day none will punish (as severely as) He will punish.

26. And none will bind (as severely as) He will bind.

27. (It will be said to the righteous soul), "O satisfied soul!

28. Return to your Lord, well pleased and pleasing (Him).

29. So enter among My (righteous) slaves,

30. And enter My Paradise."

رَبِّكَ	لِبِائِرِصَادٍ	ط	فَأَمَّا	الْإِنْسَانُ	إِذَا	مَا	ابْتَلَاهُ
tries him	when	man,	And as for	14	(is) surely	Ever Watchful,	your Lord
رَبُّهُ	فَاكْرَمَهُ	وَنَعَّمَهُ	فَيَقُولُ	رَبِّي	أَكْرَمَنِ		
has honored me."	"My Lord	he says,	and favors him,	and is generous to him	his Lord		
ط	وَأَمَّا	إِذَا	مَا	ابْتَلَاهُ	فَقَدَرَ	عَلَيْهِ	رِزْقَهُ
then he says	his provision,	for him	and restricts	He tries him	when	But	15
رَبِّي	أَهَانَنِي	ج	كَلَّا	بَلْ	لَا	تُكْرِمُونَ	الْيَتِيمَ
the orphan,	you honor	not	But	Nay!	16	(has) humiliated me."	"My Lord
لا	وَلَا	تَحْضُونَ	عَلَى	طَعَامِ	الْمَسْكِينِ	لا	
18	the poor.	feed	to	you feel the urge	And not	17	
وَتَأْكُلُونَ	الْثَّرَاثَ	أَكْلًا	لَمًّا	وَتُحِبُّونَ	الْوَالِدَاتِ	الْحَبْلَ	الْمُرْتَمَلِينَ
And you love	19	devouring altogether,	the inheritance	And you consume			
الْمَالِ	حُبًّا	جَبًّا	ط	كَلَّا	إِذَا	دُكَّتِ	الْأَرْضُ
the earth,	is leveled	When	Nay!	20	immense.	(with) love	wealth
دَكًّا	دَكًّا	وَجَاءَ	رَبُّكَ	وَالْمَلَائِكَةُ	رُكُودًا		
and the Angels,	your Lord	And comes	21	pounded and crushed,			
صَفًّا	صَفًّا	وَجَاءَ	رَبُّكَ	وَالْمَلَائِكَةُ	رُكُودًا		
That Day	Hell.	that Day,	And is brought,	22	rank upon rank,		
يَتَذَكَّرُ	الْإِنْسَانُ	وَأَنَّى	لَهُ	الدِّكْرَى	ط		
23	the remembrance?	(will be) for him	but how	man,	will remember		
يَقُولُ	يَلْبِثُنِي	قَدَمْتُ	لِحَيَاتِي	ج	فَيَوْمِئِذٍ	لَا	
not	So that Day	24	for my life."	I had sent forth	"O I wish!	He will say,	
يُعَذِّبُ	عَذَابَهُ	أَحَدٌ	لَا	يُوقُ	ط		
will bind	And not	25	anyone.	(as) His punishment	will punish,		
وَتَأْتِي	الْمُطْمِئِنَّةُ	ط	يَا	أَيُّهَا	النَّفْسُ	الْمُطْمِئِنَّةُ	ط
27	who is satisfied,	"O soul!	26	anyone.	(as) His binding		
أَرْجِعُنِي	إِلَى	رَبِّكَ	رَاضِيَةً	مَرْضِيَةً	ج	فَادْخُلْ	ط
So enter	28	and pleasing.	well pleased,	your Lord	to	Return	
فِي	عِبْدِي	لَا	وَادْخُلْ	جَنَّتِي	ع		
30	My Paradise."	And enter	29	My slaves,	among		

سورة البَلَدِ مَكِّيَّةٌ ٣٥ ﴿٢٠﴾ رُكُوعُهَا ١ ﴿٢٠﴾						
Surah Al-Balad						
بِسْمِ		اللَّهِ		الرَّحْمَنِ		الرَّحِيمِ
In (the) name		(of) Allah,		the Most Gracious,		the Most Merciful.
لَا أُقْسِمُ بِهَذَا الْبَلَدِ ﴿١﴾ وَأَنْتَ حِلٌّ بِهَذَا الْبَلَدِ						
I swear		by this	city,	1	And you	(are) free (to dwell)
لَا وَوَالِدٍ ﴿٢﴾ وَمَا وَلَدَ ﴿٣﴾ لَقَدْ خَلَقْنَا						
2		And the begetter	and what	3	Certainly,	We have created
الْإِنْسَانَ فِي كَبَدٍ ﴿٤﴾ أَيْحَسِبُ أَنْ لَنْ يَقْدِرَ						
man		(to be) in	hardship.	4	Does he think	that
عَلَيْهِ أَحَدٌ ﴿٥﴾ يَقُولُ أَهْلَكْتُ مَالًا لُبَدًا						
over him		anyone?	5	He will say,	"I have squandered	wealth
أَبْهَدًا ﴿٦﴾ أَيْحَسِبُ أَنْ لَمْ يَرَ أَحَدٌ ﴿٧﴾ أَلَمْ نَجْعَلْ						
6		Does he think	that	not	sees him	anyone?
لَهُ عَيْنَيْنِ ﴿٨﴾ وَلِسَانًا ﴿٩﴾ وَهَدَيْنَهُ						
for him		two eyes?	8	And a tongue,	and two lips?	9
النَّجْدَيْنِ ﴿١٠﴾ فَلَا اقْتَحَمَ الْعُقَبَةَ ﴿١١﴾ وَمَا						
10		But not	11	And what	the steep path.	he has attempted
أَدْرَاكَ مَا الْعُقَبَةُ ﴿١٢﴾ فَكُ رَقَبَةً						
can make you know		what	12	(It is) freeing	a neck,	13
لَا ﴿١٣﴾ أَوْ إِطْعَمٌ فِي يَوْمٍ ذِي مَسْغَبَةٍ ﴿١٤﴾ يَتِيمًا						
Or		13	feeding	in	a day	of severe hunger.
ذَا مَقْرَبَةٍ ﴿١٥﴾ أَوْ مَسْكِينًا ذَا مَتْرَبَةٍ ﴿١٦﴾ ثُمَّ كَانَ						
of near relationship,		15	Or	16	in misery,	a needy person
مِنَ الَّذِينَ آمَنُوا وَتَوَاصَوْا بِالصَّبْرِ وَتَوَاصَوْا						
of		those who	believe	and enjoin (each other)	to patience,	and enjoin (each other)
بِالرَّحْمَةِ ﴿١٧﴾ أُولَئِكَ أَصْحَابُ الْمَيْمَنَةِ ﴿١٨﴾						
17		Those	18	(of) the right (hand)	(are the) companions	to compassion.
وَالَّذِينَ كَفَرُوا بِآيَاتِنَا هُمْ أَصْحَابُ						
But those who		disbelieve	in Our Verses,	they	(are the) companions	of

Surah 90: The city (v. 1-19)

Part - 30

In the name of Allah, the Most Gracious, the Most Merciful.

1. Nay! I swear by this city (i.e., Makkah),
2. And you are free (to dwell) in this city.
3. And the begetter and what he begot.
4. Certainly, We have created man to be in hardship.
5. Does he think that no one has power over him?
6. He will say, "I have squandered wealth in abundance,"
7. Does he think that no one sees him?
8. Have We not made for him two eyes?
9. And a tongue and two lips?
10. And shown him the two ways?
11. But he has not attempted the steep path.
12. And what can make you know what the steep path is?
13. (It is) freeing a neck (i.e., slave),
14. Or feeding in a day of severe hunger (i.e., famine)
15. An orphan of near relationship,
16. Or a needy person in misery,
17. Then he is of those who believe and enjoin upon one another patience and enjoin upon one another compassion.
18. Those are the companions of the right.
19. But those who disbelieve in Our Verses, they are the companions of

the left.
20. Over them will be the Fire closed in.

In the name of Allah, the Most Gracious, the Most Merciful.

1. By the sun and its brightness,
2. And the moon when it follows it,
3. And the day when it displays it,
4. And the night when it covers it,
5. And the heaven and He Who constructed it,
6. And the earth and He Who spread it,
7. And the soul and He Who proportioned it,
8. And He inspired it (to distinguish) its wickedness and its righteousness.
9. Indeed, he succeeds who purifies it,
10. And indeed, he fails who burries it.
11. Thamud denied (the truth) by their transgression,
12. When the most wicked of them was sent forth.
13. But the Messenger of Allah said to them, "(It is) the she-camel of Allah (so let) her drink."
14. But they denied him and hamstrung her. So their Lord destroyed them for their sins and leveled them (with the ground).
15. And He does not fear its consequences.

ع ٢٠	مُوصَدَّۃً	نَارٌ	عَلَيْهِمْ	ط ١٩	المِشْمَۃِ
20	closed in.	(will be the) Fire	Over them,	19	(of) the left (hand).
<p>١٥ آياتها ٩١ سُورَةُ الشَّمْسِ مَكِّيَّةٌ ٢٦ رُكُوعُهَا ١</p> <p>Surah Ash-Shams</p>					
	الرَّحِيمِ	الرَّحْمٰنِ	اللّٰهِ	بِسْمِ	
	the Most Merciful.	the Most Gracious,	(of) Allah,	In (the) name	
ص ٢	تَلَّهَا	وَاقْمَرٍ	اِذَا	ص ١	وَصُحْبَهَا
2	it follows it,	when	And the moon	1	and its brightness, By the sun
ص ٤	يَعْشَاهَا	وَالَّيْلِ	اِذَا	ص ٣	جَدَّهَا
4	it covers it,	when	And the night	3	it displays it, when And the day
	وَالْاَرْضِ	وَمَا	بَنَاهَا	ص ٥	وَالسَّمَآءِ
	and (He) Who	And the earth	5	constructed it,	and (He) Who And the heaven
ص ٧	سَوَّاهَا	وَمَا	وَنَفْسٍ	ص ٦	طَحَّاهَا
7	proportioned it,	and (He) Who	And (the) soul	6	spread it,
ص ٨	وَتَقْوَاهَا	فُجُورَهَا	فَاَلْهَمَهَا	ص ٨	
8	and its righteousness	(to distinguish) its wickedness	And He inspired it		
	وَقَدْ خَابَ مَنْ	زَكَّاهَا	مَنْ	ص ٩	اَفْلَحَ
	who he fails	And indeed,	9	purifies it, who he succeeds	Indeed,
ص ١١	بِطُغُوٰهَا	ثَمُوْدٌ	كَذَّبَتْ	ط ١٠	دَسَّاهَا
11	by their transgression,	Thamud	Denied	10	burries it.
	فَقَالَ	اَشَقَّهَا	اَنْبَعَثَ	ص ١٢	اِذْ
	But said	12	(the) most wicked of them.	(was) sent forth	When
	اللّٰهِ	نَاۗةً	اللّٰهِ	رَاسُوْلٌ	لَهُمْ
	(of) Allah	"(It is the) she-camel	(of) Allah,	(the) Messenger	to them
	فَعَقَرُوْهَا	فَكَذَّبُوْهُ	ط ١٣	وَسُقِيْهَا	
	and they hamstrung her.	But they denied him,	13	and her drink."	
	فَسَوَّاهَا	بِذُنُوْبِهِمْ	رَبُّهُمْ	عَلَيْهِمْ	فَدَمَدَمَ
	and leveled them.	for their sin	their Lord	them	So destroyed
ع ١٥	عُقْبَاهَا	يَخَافُ	وَلَا	ص ١٤	
15	its consequences.	He fears	And not	14	

<p style="text-align: center;">اياتها ٢١ ﴿٩٢﴾ سُورَةُ الْاَيْلِ مَكِّيَّةٌ ٩ ﴿١﴾ رُكُوْعُهَا ١</p> <p style="text-align: center;">Surah Al-Layl</p>					
<p style="text-align: center;">بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ</p>					
the Most Merciful.		the Most Gracious,		(of) Allah,	In (the) name
<p style="text-align: center;">وَالْاَيْلِ اِذَا يَعْشٰى ﴿١﴾</p>		<p style="text-align: center;">وَالنَّهَارِ اِذَا تَجَلٰى</p>		<p style="text-align: center;">١</p>	<p style="text-align: center;">٢</p>
it shines in brightness,		when	And the day	1	it covers, when
<p style="text-align: center;">٢</p>		<p style="text-align: center;">وَمَا خَلَقَ الذَّكَرَ وَالْاُنثٰى ﴿٣﴾</p>		<p style="text-align: center;">٣</p>	<p style="text-align: center;">٤</p>
Indeed,		3	and the female,	the male	And He Who created
<p style="text-align: center;">٤</p>		<p style="text-align: center;">سَعِیْمٌ لَسْتُ بِاِحْسٰى ﴿٥﴾</p>		<p style="text-align: center;">٥</p>	<p style="text-align: center;">٦</p>
and fears,		gives	(him) who	Then as for	4
<p style="text-align: center;">٦</p>		<p style="text-align: center;">وَصَدَقَ بِالْحَسْنٰى ﴿٦﴾</p>		<p style="text-align: center;">٦</p>	<p style="text-align: center;">٧</p>
towards [the] ease.		Then We will ease him	6	in the best,	And believes
<p style="text-align: center;">٧</p>		<p style="text-align: center;">وَاَمَّا مَنْ بَخِلَ وَاسْتَغْنٰى ﴿٨﴾</p>		<p style="text-align: center;">٨</p>	<p style="text-align: center;">٩</p>
8		and considers himself free from need,	withholds	(him) who	But as for
<p style="text-align: center;">٩</p>		<p style="text-align: center;">وَكَذَّبَ بِالْحَسْنٰى ﴿٩﴾</p>		<p style="text-align: center;">٩</p>	<p style="text-align: center;">١٠</p>
towards [the] difficulty.		Then We will ease him	9	the best,	And denies
<p style="text-align: center;">١٠</p>		<p style="text-align: center;">وَمَا يُغْنِیْ عَنْهُ مَالُهُ اِذَا تَرَدٰى ﴿١١﴾</p>		<p style="text-align: center;">١١</p>	<p style="text-align: center;">١٢</p>
Indeed,		11	he falls.	when	his wealth
<p style="text-align: center;">١٢</p>		<p style="text-align: center;">عَلِیْنَا لَلْهُدٰى وَاِنَّ لَنَا لِلْاٰخِرَةِ ﴿١٢﴾</p>		<p style="text-align: center;">١٢</p>	<p style="text-align: center;">١٣</p>
(is) the Hereafter		for Us	And indeed,	12	(is) the guidance.
<p style="text-align: center;">١٣</p>		<p style="text-align: center;">وَالْاُولٰى فَاَنْذَرْتُمْ نَارًا تَطَّلٰى ﴿١٤﴾</p>		<p style="text-align: center;">١٤</p>	<p style="text-align: center;">١٥</p>
Not		14	blazing,	(of) a Fire	So I warn you
<p style="text-align: center;">١٥</p>		<p style="text-align: center;">يَصْلٰهَآ اِلَّا الَّذِیْ الَّذِیْ كَذَّبَ</p>		<p style="text-align: center;">١٥</p>	<p style="text-align: center;">١٦</p>
denied		The one who	15	the most wretched,	except
<p style="text-align: center;">١٦</p>		<p style="text-align: center;">وَتَوَلٰى وَسِیَّجَتْهَا ﴿١٦﴾</p>		<p style="text-align: center;">١٦</p>	<p style="text-align: center;">١٧</p>
17		the righteous,	But will be removed from it	16	and turned away.
<p style="text-align: center;">١٧</p>		<p style="text-align: center;">وَالَّذِیْ یُؤْتِیْ مَالَهُ یَتْرٰکِیْ ﴿١٨﴾</p>		<p style="text-align: center;">١٨</p>	<p style="text-align: center;">١٩</p>
And not		18	(to) purify himself,	his wealth	gives
<p style="text-align: center;">١٩</p>		<p style="text-align: center;">لَا حٰدٍ لِّاَحَدٍ عِنْدَهُ مِنْ نَّعْمَةٍ تُجْزٰى ﴿١٩﴾</p>		<p style="text-align: center;">١٩</p>	<p style="text-align: center;">٢٠</p>
to be recompensed		favor	any	with him	for anyone

In the name of Allah, the Most Gracious, the Most Merciful.

1. By the night when it covers,
2. And the day when it shines in brightness,
3. And **He Who** created the male and the female,
4. Indeed, your efforts are surely diverse.
5. Then as for him who gives (in charity) and fears (Allah)
6. And believes in the best,
7. Then **We** will ease him towards ease.
8. But as for him who withholds and considers himself free from need (of Allah),
9. And denies the best,
10. Then **We** will ease him towards difficulty.
11. And his wealth will not avail him when he falls.
12. Indeed, upon **Us** is the guidance.
13. And indeed, for **Us** is the Hereafter and the first (life).
14. So **I** warn you of a blazing Fire,
15. None will burn therein except the most wretched,
16. The one who denied and turned away.
17. But the righteous one will be removed from it,
18. The one who gives his wealth, so that he may purify himself,
19. And not as recompense for favors received,

20. Except seeking the Countenance of his Lord, the Most High.

21. And soon, surely he will be pleased.

In the name of Allah, the Most Gracious, the Most Merciful.

1. By the morning brightness,

2. And the night when it covers with darkness,

3. Your Lord has not forsaken you, nor is He displeased (with you),

4. And surely the Hereafter is better for you than the first (life).

5. And soon your Lord will give you, then you will be satisfied.

6. Did He not find you an orphan and give (you) shelter?

7. And He found you lost, so He guided (you),

8. And He found you in need, so He made you self-sufficient.

9. So as for the orphan, do not oppress (him),

10. And as for one who asks, do not repel (him),

11. But as for the Favor of your Lord, narrate (it).

لَا	إِلَّا	ابْتِغَاءَ	وَجْهِ	رَبِّهِ
19	Except	seeking	(the) Countenance	(of) his Lord,
ع	وَلَسَوْفَ	يَرْضَى	ع	ع
20	And soon, surely	he will be pleased.	21	the Most High.

آياتها ١١ سورة الضحى مكية ١١ ركوعها ١

Surah Adh-Dhuha

بِسْمِ	اللَّهِ	الرَّحْمَنِ	الرَّحِيمِ
In (the) name	(of) Allah,	the Most Gracious,	the Most Merciful.

وَالضُّحَى	وَاللَّيْلِ	إِذَا	سَجَى
By the morning brightness,	And the night	when	it covers with darkness,
١	1		

مَا	وَدَّعَاكَ	رَبُّكَ	وَمَا	قَلَى
Not	has forsaken you	your Lord	and not	He is displeased,
2				3

وَلِلْآخِرَةِ	خَيْرٌ	لَّكَ	مِنَ	الْأُولَى	وَلَسَوْفَ
And surely the Hereafter	(is) better	for you	than	the first.	And soon
					4

يُعْطِيكَ	رَبُّكَ	فَتَرْضَى	أَلَمْ	يَجِدْكَ
your Lord	will give you	then you will be satisfied.	Did not	He find you
				5

يَتِيماً	فَأَوَى	وَوَجَدَكَ	ضَالًّا	فَهَدَى
an orphan	and give shelter?	And He found you	lost,	so He guided,
				6

وَوَجَدَكَ	عَائِلًا	فَأَغْنَى	فَأَمَّا
And He found you	in need,	so He made self-sufficient.	So as for
			8

الْيَتِيمِ	فَلَا	تَقْهَرْ	وَأَمَّا	السَّائِلِ	فَلَا
the orphan,	then (do) not	oppress,	And as for	one who asks,	then (do) not
					9

تَنْهَرُ	وَأَمَّا	بِنِعْمَةِ	رَبِّكَ	فَحَدِّثْ
repel,	But as for	(the) Favor	(of) your Lord	narrate.
				11

آياتها ٨ سورة النشر مكية ١٢ ركوعها ١

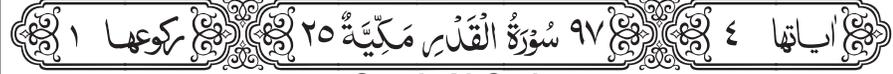
Surah Ash-Sharh

بِسْمِ	اللَّهِ	الرَّحْمَنِ	الرَّحِيمِ
In (the) name	(of) Allah,	the Most Gracious,	the Most Merciful.

أَلَمْ	نَشْرَحْ	لَكَ	صَدْرَكَ	وَوَضَعْنَا
Have not	We expanded	for you	your breast?	And We removed
				1

Surah 93: The morning brightness (v. 1-11); 94: The Expansion (v. 1-2) Part - 30

- man from a clinging substance.
3. Read, and your Lord is the Most Generous,
4. Who taught by the pen,
5. Taught man what he knew not.
6. Nay! Indeed, man surely transgresses,
7. Because he considers himself self-sufficient.
8. Indeed, to your Lord is the return.
9. Have you seen the one who forbids
10. A slave when he prays?
11. Have you seen if he is upon guidance,
12. Or enjoins righteousness?
13. Have you seen if he denies and turns away?
14. Does he not know that Allah sees?
15. Nay! If he does not desist, We will surely drag him by the forelock,
16. A lying and sinful forelock.
17. Then let him call his associates,
18. We will call the Angels of Hell.
19. Nay! Do not obey him. But prostrate and draw near (to Allah).

اَلْاِنْسَانَ مِنْ عَلَقٍ ٢ اِقْرَأْ وَرَبُّكَ	and your Lord	Read,	2	a clinging substance.	from	man
اَلَا كَرُمَ ٣ الَّذِي عَلَّمَ بِالْقَلَمِ ٤ عَلَّمَ	Taught	4	by the pen,	taught	The One Who	3 (is) the Most Generous,
اَلْاِنْسَانَ مَا لَمْ يَعْلَمْ ٥ كَلَّا اِنَّ الْاِنْسَانَ لَيَطْغَىٰ	surely transgresses,	man	Indeed,	Nay!	5	he knew. not what man
اِنَّ اَنْ سَرَاهُ ٦ اسْتَعْفَىٰ ٧ اِنَّ اِلَىٰ رَبِّكَ	your Lord	to	Indeed,	7	self-sufficient.	he sees himself That 6
الرُّجْعَىٰ ٨ اَرَءَيْتَ الَّذِي يَنْهَىٰ ٩ عَبْدًا اِذَا	when	A slave	9	forbids	the one who	Have you seen 8 (is) the return.
صَلَّىٰ ١٠ اَرَءَيْتَ اِنْ كَانَ عَلٰى الْهُدٰى ١١ اَوْ	Or	11	[the] guidance,	upon	he is	if Have you seen 10 he prays?
اَمَرَ بِالتَّقْوٰى ١٢ اَرَءَيْتَ اِنْ كَذَبَ	he denies	if	Have you seen	12	[of the] righteousness?	he enjoins
وَتَوَلَّىٰ ١٣ اَلَمْ يَعْلَمْ بِاَنَّ اللّٰهَ يَرٰى ١٤ كَلَّا لَيَنْ	If	Nay!	14	sees?	Allah that	he know Does not 13 and turns away?
نَّمْ يَنْتَهٰى ١٥ لَنْسَفَعًا ١٦ بِالنَّاصِيَةِ ١٧ نَاصِيَةٍ	A forelock	15	by the forelock,	surely We	will drag him	he desists, not
كَذِبَةٍ خَاطِئَةٍ ١٦ فَلْيَدْعُ ١٧ نَادِيَهُ ١٧	17	his associates,	Then let him call	16	sinful.	lying,
سَنَدْعُ ١٨ الزَّبٰنِيَةَ ١٩ كَلَّا لَا	(Do) not	Nay!	18	the Angels of Hell.	We	will call
تَطَعَهُ ١٩ وَاَسْجُدْ ٢٠ وَاقْتَرِبْ ٢١	19	and draw near (to Allah).	But prostrate	obey him.		
 <p style="text-align: center;">٤ اياتها ٩٧ سُورَةُ الْقَدْرِ مَكِّيَّةٌ ٢٥ ١ ركوعها</p> <p style="text-align: center;">Surah Al-Qadr</p>						
بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ	the Most Merciful.	the Most Gracious,	(of) Allah,	In (the) name		
اِنَّا اَنْزَلْنٰهُ فِي لَيْلَةِ الْقَدْرِ ١ وَمَا	And what	1	(of) Power.	(the) Night	in	revealed it Indeed, We

Surah 96: The clinging substance (v. 3-19); Surah 97: The power (v. 1-2) Part - 30

أَدْرِكُ مَا لَيْلَةُ الْقَدْرِ ٢ لَيْلَةُ الْقَدْرِ ٢	(of) Power (The) Night 2 (of) Power (is)? (the) Night what can make you know
خَيْرٌ مِّنْ أَلْفِ شَهْرٍ ٣ تَنْزِيلُ الْمَلَائِكَةِ ٣	the Angels Descend 3 month(s). a thousand than (is) better
وَالرُّوحِ فِيهَا بِإِذْنِ رَبِّهِمْ مِنْ كُلِّ أَمْرٍ ٤	affair, every for (of) their Lord, by (the) permission therein, and the Spirit
سَلَامٌ هِيَ حَتَّىٰ مَطَلَعِ الْفَجْرِ ٥	5 (of) the dawn. (the) emergence until it (is) Peace 4
 <p style="text-align: center;">Surah Al-Bayyinah</p>	
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ	the Most Merciful. the Most Gracious, (of) Allah, In (the) name
لَمْ يَكُنِ الَّذِينَ كَفَرُوا مِنْ أَهْلِ الْكِتَابِ	(the) People of the Book from disbelieved those who were Not
وَالْمُشْرِكِينَ مُنْفَكِينَ حَتَّىٰ تَأْتِيَهُمُ الْبَيِّنَةُ	the clear evidence, (there) comes to them until to be abandoned and the polytheists,
رَسُولٌ مِّنَ اللَّهِ يَتْلُو صُحُفًا مُّطَهَّرَةً ٢ فِيهَا	Wherein 2 purified, pages reciting Allah, from A Messenger 1
كُتِبَ قَيِّمَةٌ وَمَا تَفَرَّقَ الَّذِينَ أُوتُوا	were given those who became divided And not 3 correct. (are) writings
الْكِتَابَ إِلَّا مِنْ بَعْدِ مَا جَاءَهُمُ الْبَيِّنَةُ ٤	4 (of) the clear evidence. came (to) them after what until the Book,
وَمَا أُمِرُوا إِلَّا لِيَعْبُدُوا اللَّهَ مُخْلِصِينَ لَهُ	to Him (being) sincere Allah to worship except they were commanded And not
الدينَ حُنَفَاءَ وَيُقِيمُوا الصَّلَاةَ وَيُؤْتُوا الزَّكَاةَ وَذَلِكَ	And that the zakah. and to give the prayer, and to establish upright, (in) the religion,
دينُ الْقَيِّمَةِ ٥ إِنَّ الَّذِينَ كَفَرُوا مِنْ أَهْلِ	(the) People from disbelieve those who Indeed, 5 the correct. (is) the religion
الْكِتَابِ وَالْمُشْرِكِينَ فِي نَارِ جَهَنَّمَ خَالِدِينَ	abiding eternally (of) Hell (the) Fire (will be) in and the polytheists (of) the Book

Surah 97: The power (v. 3-5); Surah 98: The clear evidence (v. 1-6) Part - 30

can make you know what the Night of Power is?

3. The Night of Power is better than a thousand months.

4. Therein descend the Angels and the Spirit by the permission of their Lord for every affair,

5. Peace it is until the emergence of dawn.

In the name of Allah, the Most Gracious, the Most Merciful.

1. Those who disbelieved from the People of the Book and the polytheists were not going to be abandoned (by Allah) until there comes to them clear evidence,

2. A Messenger from Allah, reciting purified pages,

3. Wherein are correct writings.

4. And those who were given the Book did not become divided until after clear evidence came to them.

5. And they were not commanded except to worship Allah, being sincere to Him in religion, upright, and to establish the prayer, and to give the zakah. And that is the correct religion.

6. Indeed, those who disbelieve, from the People of the Book and the polytheists, will be in the Fire of Hell abiding eternally

therein. Those are the worst of creatures.

7. Indeed, those who believe and do righteous deeds, those are the best of creatures.

8. Their reward with their Lord is Gardens of Eternity underneath which rivers flows, they will abide therein forever. Allah will be pleased with them and they will be pleased with Him. That is for whoever feared his Lord.

In the name of Allah, the Most Gracious, the Most Merciful.

1. When the earth is shaken with its (final) earthquake,

2. And the earth brings forth its burdens,

3. And man says, "What is (the matter) with it?"

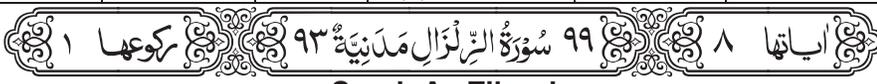
4. That Day it will report its news,

5. Because your Lord inspired it.

6. That Day, mankind will proceed in scattered groups to be shown their deeds.

7. So whoever does an atom's weight of good will see it,

8. And whoever does an atom's weight of evil will see it.

فِيهَا أُولَئِكَ هُمْ شَرُّ الْبَرِيَّةِ ٦ إِنَّ						
Indeed,	6	(of) the creatures.	(are the) worst	they	Those -	therein.
الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ أُولَئِكَ هُمْ خَيْرُ الْبَرِيَّةِ ٧						
(are the) best	they	those -	righteous deeds,	and do	believe	those who
عَدْنٍ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا أَبَدًا رَضِيَ اللَّهُ عَنْهُمْ وَرَضُوا عَنْهُ ٨						
Gardens	their Lord -	(is) with	Their reward	7	(of) the creatures.	
therein	will abide	the rivers,	underneath them	from	flow	(of) Eternity,
and they (will be) pleased with them Allah (will be) pleased forever.						
ع ٨						
8	his Lord.	feared	(is) for whoever	That	with Him.	
 <p style="text-align: center;">سُورَةُ الزَّلْزَالِ مَدَنِيَّةٌ ٩٣ رُكُوعُهَا ١</p> <p style="text-align: center;">Surah Az-Zilzaal</p>						
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ						
the Most Merciful.	the Most Gracious,	(of) Allah,	In (the) name			
إِذَا زُلْزِلَتِ الْأَرْضُ زِلْزَالَهَا ١ وَأَخْرَجَتِ الْأَرْضُ						
the earth	And brings forth	1	(with) its earthquake,	the earth	is shaken	When
أَثْقَالَهَا ٢ وَقَالَ الْإِنْسَانُ مَا لَهَا ٣ يَوْمَئِذٍ						
That Day,	3	(is) with it?"	"What	man,	And says	2
its burdens,	تُحَدِّثُ أَخْبَارَهَا ٤ إِنَّ رَبَّكَ أَوْحَىٰ لَهَا ٥					
5	[to] it.	inspired	your Lord	Because	4	its news, it will report
يَوْمَئِذٍ يُصْدِرُ النَّاسُ أَشْتَاتًا لِيُرَوْا						
to be shown	(in) scattered groups	the mankind	will proceed	That Day		
أَعْمَالَهُمْ ٦ فَمَنْ يَعْمَلْ مِثْقَالَ ذَرَّةٍ خَيْرًا يَرَهُ ٧						
(equal to the) weight	does	So whoever	6	their deeds.		
يَوْمَئِذٍ يُصْدِرُ النَّاسُ أَشْتَاتًا لِيُرَوْا ٨						
does	And whoever	7	will see it,	good,	(of) an atom	
8	will see it.	evil,	(of) an atom	(equal to the) weight		

آياتها ۱۱ ﴿۱۱﴾ ۱۰۰ سُورَةُ الْغَدَايَاتِ مَكِّيَّةٌ ۱۴ ﴿۱۴﴾ ﴿۱﴾ مَرْكُوعَهَا ۱ ﴿۱﴾				
Surah Al-Aadiyat				
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ				
the Most Merciful.	the Most Gracious,	(of) Allah,	In (the) name	
﴿۲﴾	﴿۱﴾	﴿۱﴾	﴿۱﴾	﴿۱﴾
2	striking	And the producers of sparks,	1	panting, By the racers
﴿۴﴾	﴿۳﴾	﴿۳﴾	﴿۳﴾	﴿۳﴾
4	dust, thereby	Then raise	3	(at) dawn, And the chargers
﴿۵﴾	﴿۵﴾	﴿۵﴾	﴿۵﴾	﴿۵﴾
mankind,	Indeed,	5	collectively	Then penetrate thereby (in the) center
﴿۶﴾	﴿۶﴾	﴿۶﴾	﴿۶﴾	﴿۶﴾
that	on	And indeed, he	6	(is) surely ungrateful. to his Lord,
﴿۷﴾	﴿۷﴾	﴿۷﴾	﴿۷﴾	﴿۷﴾
(of) wealth	in (the) love	And indeed he (is),	7	surely (is) a witness, intense.
﴿۸﴾	﴿۸﴾	﴿۸﴾	﴿۸﴾	﴿۸﴾
what	will be scattered	when he know	8	(is) surely intense.
﴿۹﴾	﴿۹﴾	﴿۹﴾	﴿۹﴾	﴿۹﴾
10	the breasts? (is) in what	And is made apparent	9	the graves, (is) in
﴿۱۱﴾	﴿۱۱﴾	﴿۱۱﴾	﴿۱۱﴾	﴿۱۱﴾
11	(is) surely All-Aware.	that Day,	about them,	their Lord Indeed,
آياتها ۱۱ ﴿۱۱﴾ ۱۰۱ سُورَةُ الْقَارِعَةِ مَكِّيَّةٌ ۳۰ ﴿۳۰﴾ ﴿۱﴾ مَرْكُوعَهَا ۱ ﴿۱﴾				
Surah Al-Qariah				
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ				
the Most Merciful.	the Most Gracious,	(of) Allah,	In (the) name	
﴿۲﴾	﴿۱﴾	﴿۱﴾	﴿۱﴾	﴿۱﴾
And what	2	(is) the Striking Calamity?	What	1
﴿۳﴾	﴿۳﴾	﴿۳﴾	﴿۳﴾	﴿۳﴾
will be	(The) Day	3	(is) the Striking Calamity?	what will make you know
﴿۴﴾	﴿۴﴾	﴿۴﴾	﴿۴﴾	﴿۴﴾
the mountains	And will be	4	scattered,	like moths, the mankind

In the name of Allah, the Most Gracious, the Most Merciful.

1. By the racers, panting,
2. And producers of sparks, striking,
3. And the chargers at dawn,
4. Then raise thereby dust,
5. Then penetrate thereby in the center collectively,
6. Indeed, mankind is ungrateful to his Lord.
7. And indeed, he is a witness to that.
8. And indeed he is, in the love of wealth, intense.
9. But does he not know that when what is in the graves will be scattered
10. And what is in the breasts is made apparent?
11. Indeed, that Day their Lord is All-Aware about them.

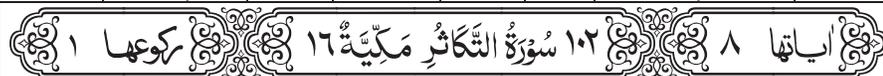
In the name of Allah, the Most Gracious, the Most Merciful.

1. The Striking Calamity!
2. What is the Striking Calamity?
3. And what will make you know what is the Striking Calamity?
4. (It is) the Day on which mankind will be like scattered moths,
5. And the mountains will be

Surah 100: The racers (v. 1-11); 101: The striking calamity (v. 1-5) Part - 30

- like wool, fluffed up.
- Then as for him whose scales (of good deeds) are heavy,
 - Then he will be in a pleasant life.
 - But as for him whose scales (of good deeds) are light,
 - His abode will be the Pit.
 - And what will make you know what it is?
 - (It is) a Fire, intensely hot.

كَالْعِهْنِ	السُّفُوفِ	فَأَمَّا	مَنْ	ثَقُلَتْ
like wool,	fluffed up.	Then as for	(him) whose	(are) heavy
مَوَازِينَهُ	فَهُوَ	فِي	عَيْشَةٍ	رَّاضِيَةٍ
his scales,	Then he	(will be) in	a life,	pleasant.
مَنْ	خَفَّتْ	مَوَازِينُهُ	فَأَمَّهُ	هَٰوِيَةٌ
(are) light	his scales,	8	His abode	(will be the) Pit.
وَمَا	أَدْرَاكَ	مَا	هِيَ	نَارٌ
And what	will make you know	what	it is?	intensely hot.
11	10	9	8	7

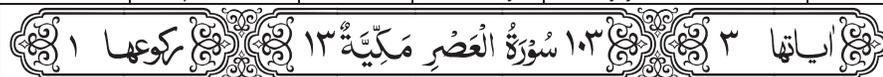


Surah At-Takathur

In the name of Allah, the Most Gracious, the Most Merciful.

- The competition in (worldly) increase diverts you
- Until you visit the graves.
- Nay! Soon you will know.
- Then, nay! Soon you will know.
- Nay! If you only knew with a knowledge of certainty.
- Surely you will see the Hellfire.
- Then surely you will see it with the eye of certainty.
- Then that Day surely you will be asked about the pleasures (you indulged in).

بِسْمِ	اللَّهِ	الرَّحْمَنِ	الرَّحِيمِ
In (the) name	(of) Allah,	the Most Gracious,	the Most Merciful.
أَلْهَيْكُمْ	التَّكَاثُرُ	حَتَّىٰ	ذُرْتُمْ
Diverts you	the competition to increase	you visit	Until
كَلَّا	سَوْفَ	تَعْلَمُونَ	كَلَّا
Nay!	Soon	you will know.	Soon
كَلَّا	لَوْ	تَعْلَمُونَ	عَلِمَ
Nay!	If	you know	(with) a knowledge
الْجَحِيمِ	كَلَّا	لَتَرَوُنَّهَا	عَيْنَ
the Hellfire.	Then	surely you will see it	(with the) eye
كَلَّا	لَسْأَلَنَّ	يَوْمَئِذٍ	عَنِ
Then,	surely you will be asked	that Day	about



Surah Al-Asr

In the name of Allah, the Most Gracious, the Most Merciful.

- By the time,
- Indeed, mankind is in loss,
- Except those who believe and do righteous deeds

بِسْمِ	اللَّهِ	الرَّحْمَنِ	الرَّحِيمِ
In (the) name	(of) Allah,	the Most Gracious,	the Most Merciful.
وَالْعَصْرِ	إِنَّ	الْإِنْسَانَ	لَفِي
By the time,	Indeed,	mankind	(is) surely, in
إِلَّا	الَّذِينَ	آمَنُوا	وَعَمِلُوا
Except	those who	believe	and do

Surah 102: The competition (v. 1-8); Surah 103: The time (v. 1-3) Part - 30

٣	to [the] patience.	and enjoin (each other)	to the truth	and enjoin (each other)
<p>٩ آياتها ١٠٤ سُورَةُ الْهُمَزَةِ مَكِّيَّةٌ ٣٢ رُكُوعُهَا ١</p> <p>Surah Al-Humazah</p>				
<p>بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ</p>				
<p>the Most Merciful. the Most Gracious, (of) Allah, In (the) name</p>				
١	wealth	collects	The one who	١
<p>وَيْلٌ لِّكُلِّ هُمَزَةٍ لُّمَزَةٍ ۝١ الَّذِي جَمَعَ مَالًا</p>				
<p>wealth collects The one who 1 backbiter! slanderer to every Woe</p>				
٢	will make him immortal	his wealth	that	Thinking
<p>وَعَدَدَهُ ۝٢ يَحْسَبُ أَنَّ مَالَهُ أَخْلَدَهُ ۝٣</p>				
<p>3 will make him immortal his wealth that Thinking 2 and counts it.</p>				
٤	will make you know	And what	4	the Crusher. in
<p>كَلَّا لَيُبَدِّلَنَّهُ فِي الْخُطْبَةِ ۝٤ وَمَا أَدْرَاكَ</p>				
<p>will make you know And what 4 the Crusher. in Surely he will be thrown Nay!</p>				
٥	Which	6	kindled by Allah,	A Fire
<p>مَا الْخُطْبَةُ ۝٥ نَارُ اللَّهِ الْمُبْقَدَةُ ۝٦ الَّتِي تَطَّلِعُ عَلَى الْأَفْئِدَةِ ۝٧</p>				
<p>Which 6 kindled by Allah, A Fire 5 the Crusher (is)? what</p>				
٧	(will be) upon them	Indeed, it	7	the hearts. to
<p>مُؤَصَّدَةٌ ۝٨ فِي عَمَدٍ مُّمَدَّدَةٍ ۝٩</p>				
<p>(will be) upon them Indeed, it 7 the hearts. to mounts up</p>				
٩	extended.	columns	In	8
<p>٥ آياتها ١٠٥ سُورَةُ الْفِيلِ مَكِّيَّةٌ ١٩ رُكُوعُهَا ١</p> <p>Surah Al-Feel</p>				
<p>بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ</p>				
<p>the Most Merciful. the Most Gracious, (of) Allah, In (the) name</p>				
١	(of the) Elephant?	with (the) Companions	your Lord	dealt
<p>أَلَمْ تَرَ كَيْفَ فَعَلَ رَبُّكَ بِأَصْحَابِ الْفِيلِ ۝١</p>				
<p>(of the) Elephant? with (the) Companions your Lord dealt how you seen Have not</p>				
٢	And He sent	2	go astray?	their plan
<p>عَلَيْهِمْ طَيْرًا أَبَابِيلَ ۝٢ تَرْمِيهِمْ بِحِجَارَةٍ مِّنْ سِجِّيلٍ ۝٣ فَجَعَلَهُمْ كَعَصْفٍ مَّا كُوِّلَ ۝٤</p>				
<p>And He sent 2 go astray? their plan He make Did not 1</p>				
٣	of	with stones	Striking them	3
<p>٤ آياتها ١٠٥ سُورَةُ الْفِيلِ مَكِّيَّةٌ ١٩ رُكُوعُهَا ١</p>				
<p>of with stones Striking them 3 (in) flocks. birds against them</p>				
٤	5	eaten up.	like straw	Then He made them
<p>5 eaten up. like straw Then He made them 4 baked clay.</p>				

and enjoin each other to the truth and enjoin each other to patience.

In the name of Allah, the Most Gracious, the Most Merciful.

1. Woe to every slanderer and backbiter!

2. The one who collects wealth and counts it.

3. Thinking that his wealth will make him immortal.

4. Nay! He will surely be thrown into the Crusher (i.e., Hellfire).

5. And what will make you know what the Crusher is?

6. (It is) a Fire kindled by Allah,

7. Which mounts up to the hearts.

8. Indeed, it (i.e., the Hellfire) will be closed over upon them,

9. In extended columns.

In the name of Allah, the Most Gracious, the Most Merciful.

1. Have you not seen how your Lord dealt with the Companions of the Elephant?

2. Did He not make their plan go astray?

3. And He sent against them birds in flock.

4. Striking them with stones of baked clay.

5. Then He made them like eaten up straw.

In the name of Allah,
the Most Gracious, the
Most Merciful.

1. For the familiarity of
the Quraish,

2. For their familiarity
with the journey of
winter and summer,

3. So let them worship
the Lord of this House,

4. The **One Who** feeds
them against hunger
and gives them security
against fear.

٤
٣١

<p style="text-align: center;">﴿٤﴾ آياتها ﴿١٠٦﴾ سُورَةُ قُرَيْشٍ مَكِّيَّةٌ ٢٩ ﴿١﴾ رُكُوعُهَا ١ ﴿٤﴾ آياتها ٧ ﴿١٠٧﴾ سُورَةُ الْمَاعُونِ مَكِّيَّةٌ ١٧ ﴿١﴾ رُكُوعُهَا ١ ﴿٧﴾ آياتها ٧</p> <p style="text-align: center;">Surah Quraish</p>			
بِسْمِ	اللَّهِ	الرَّحْمَنِ	الرَّحِيمِ
In (the) name	(of) Allah,	the Most Gracious,	the Most Merciful.
لِإِيلَافِ	قُرَيْشٍ	لَا	الْفَهْمِ
For (the) familiarity	(of the) Quraish,	1	Their familiarity
رَاحِلَةِ	الْشِّتَاءِ	وَالصَّيْفِ	ج
(with the) journey	(of) winter	and summer,	2
فَلْيَعْبُدُوا	رَبَّ	هَذَا	الْبَيْتِ
So let them worship	(the) Lord	(of) this	House,
الَّذِي	أَطْعَمَهُمْ	مِّنْ	جُوعٍ
The One Who	feeds them	[from]	(against) hunger
وَأَمَّنَهُمْ	مِّنْ	خَوْفٍ	ع
and gives them security	from	fear.	4

In the name of Allah,
the Most Gracious, the
Most Merciful.

1. Have you seen the
one who denies the
Judgment?

2. Then that is
the one who repulses
the orphan,

3. And does not feel the
urge to feed the poor.

4. So woe to those who
pray,

5. Those who are neglectful
of their prayers,

6. Those who make show
of (their deeds).

7. And they deny small
kindnesses!

٤
٣١

<p style="text-align: center;">﴿٧﴾ آياتها ٧ ﴿١٠٧﴾ سُورَةُ الْمَاعُونِ مَكِّيَّةٌ ١٧ ﴿١﴾ رُكُوعُهَا ١ ﴿٧﴾ آياتها ٧</p> <p style="text-align: center;">Surah Al-Maun</p>			
بِسْمِ	اللَّهِ	الرَّحْمَنِ	الرَّحِيمِ
In (the) name	(of) Allah,	the Most Gracious,	the Most Merciful.
أَرَءَيْتَ	الَّذِي	يَكْذِبُ	بِالدِّينِ
Have you seen	the one who	denies	the Judgment?
الَّذِي	يَدُّهُ	الْيَتِيمَ	وَلَا
(is) the one who	repulses	the orphan,	And (does) not
يَحْضُ	عَلَى	طَعَامِ	السُّكِينِ
feel the urge	to	feed	the poor.
لِلْمَصَلِّينَ	لَا	الَّذِينَ	هُمْ
to those who pray,	4	Those who	[they]
صَلَاتِهِمْ	سَاهُونَ	لَا	الَّذِينَ
their prayers	(are) neglectful,	5	Those who
يُرَاءُونَ	وَيَسْعُونَ	الْمَاعُونَ	ع
make show.	6	And they deny	[the] small kindnesses.

Surah 106: The Quraish (v. 1-4); 107: The small kindnesses (v. 1-7) Part - 30

<p style="text-align: center;">﴿٣﴾ آياتها ﴿١٥﴾ سُورَةُ الْكُوْثَرِ مَكِّيَّةٌ ﴿١﴾ رُكُوْعُهَا ﴿١﴾</p> <p style="text-align: center;">Surah Al-Kauthar</p>					
<p style="text-align: center;">بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ</p>					
the Most Merciful.		the Most Gracious,		(of) Allah,	In (the) name
إِنَّا		أَعْطَيْنَاكَ	الْكَوْثَرَ ﴿١﴾	فَصَلِّ	لِرَبِّكَ
to your Lord		So pray	1	Al-Kauthar,	We have given you
Indeed, We,					
وَأَنْحَرْ ﴿٢﴾		إِنَّ	شَانِكَ هُوَ	الْأَبْتَرُ ﴿٣﴾	
3		the one cut off.	he (is)	your enemy -	Indeed,
2		and sacrifice.			
<p style="text-align: center;">﴿٦﴾ آياتها ﴿١٨﴾ سُورَةُ الْكٰفِرُوْنَ مَكِّيَّةٌ ﴿١﴾ رُكُوْعُهَا ﴿١﴾</p> <p style="text-align: center;">Surah Al-Kafirun</p>					
<p style="text-align: center;">بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ</p>					
the Most Merciful.		the Most Gracious,		(of) Allah,	In (the) name
قُلْ		يَا أَيُّهَا الْكٰفِرُونَ	لَا	أَعْبُدُ	
I worship		Not	1	"O disbelievers!	Say,
مَا		تَعْبُدُونَ	وَلَا	أَنْتُمْ	
you		And not	2	you worship.	what
عِبَادُونَ		مَا	أَعْبُدُ	وَلَا	
And not		3	I worship	(of) what	(are) worshippers
أَنَا		عَابِدٌ	مَا	عَبَدْتُمْ ﴿٤﴾	
4		you worship.	(of) what	a worshipper	I am
وَلَا		أَنْتُمْ	عِبَادُونَ	مَا	أَعْبُدُ
I worship.		(of) what	(are) worshippers	you	And not
لَكُمْ ﴿٥﴾		دِينِكُمْ	وَلِي	دِينِ	﴿٦﴾
6		(is) my religion."	and for me	(is) your religion,	For you
5		religion."			
<p style="text-align: center;">﴿٣﴾ آياتها ﴿١١﴾ سُورَةُ النَّصْرِ مَدَنِيَّةٌ ﴿١﴾ رُكُوْعُهَا ﴿١﴾</p> <p style="text-align: center;">Surah An-Nasr</p>					
<p style="text-align: center;">بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ</p>					
the Most Merciful.		the Most Gracious,		(of) Allah,	In (the) name
إِذَا		جَاءَ	نَصْرُ	اللَّهِ	وَأَلْفَتْحُ ﴿١﴾
And you see		1	and the Victory,	(of) Allah	(the) Help
comes		When			

In the name of Allah, the Most Gracious, the Most Merciful.

1. Indeed, We have given you *Al-Kauthar* (a river in Paradise; the abundance)

2. So pray to your Lord and sacrifice.

3. Indeed, your enemy is the one cut off (from everything good in this world and the Hereafter).

In the name of Allah, the Most Gracious, the Most Merciful.

1. Say, "O disbelievers!

2. I do not worship what you worship.

3. Nor are you worshippers of what I worship.

4. Nor am I a worshipper of what you worship.

5. Nor you are worshippers of what I worship.

6. For you is your religion, and for me is my religion."

In the name of Allah, the Most Gracious, the Most Merciful.

1. When the Help of Allah and the Victory comes,

2. And you see

the people entering into the religion of Allah in multitudes.

3. Then glorify your Lord with his praises and ask His forgiveness. Indeed, He is Oft-Returning (to mercy).

In the name of Allah, the Most Gracious, the Most Merciful.

1. Perish the hands of Abu Lahab and perish he.

2. His wealth and what he earned will not avail him.

3. He will be burnt in a Fire of Blazing Flames,

4. And his wife, the carrier of firewood,

5. Around her neck will be a (twisted) rope of palm-fiber.

In the name of Allah, the Most Gracious, the Most Merciful.

1. Say, "He is Allah, the One.

2. Allah, the Eternal, the Absolute.

3. He begets not, nor is He begotten.

النَّاسِ	يَدْخُلُونَ	فِي	دِينِ	اللَّهِ
the people	entering	into	(the) religion	(of) Allah
أَفْوَاجًا	لَا	فَسَيِّحُ	بِحَمْدِ	رَبِّكَ
(in) multitudes.	2	Then glorify	with (the) praises	(of) your Lord
وَاسْتَغْفِرْهُ	إِنَّهُ	كَانَ	تَوَّابًا	عَ
and ask His forgiveness.	Indeed, He	is	Oft-Returning.	3

١١١ سُورَةُ اللَّهَبِ مَكِّيَّةٌ ٦ ﴿١﴾ رُكُوعَهَا ١

Surah Al-Lahab

بِسْمِ	اللَّهِ	الرَّحْمَنِ	الرَّحِيمِ
In (the) name	(of) Allah,	the Most Gracious,	the Most Merciful.
تَبَّتْ	يَدَا	أَبِي	لَهَبٍ
Perish	(the) hands	(of) Abu Lahab	and perish he.
وَأَعْنَى	عَنْهُ	مَالُهُ	وَمَا
(will) avail	him	his wealth	and what
سَيَصْلَى	نَارًا	ذَاتَ	لَهَبٍ
He will be burnt	(in) a Fire	of Blazing Flames,	3
وَأَمْرَأَتُهُ	حَمَّالَةَ	الْحَطَبِ	فِي
And his wife,	(the) carrier	(of) firewood,	4
جِيدِهَا	حَبْلٌ	مِّنْ	مَّسَدٍ
her neck	(will be) a rope	of	palm-fiber.

١١٢ سُورَةُ الْإِخْلَاصِ مَكِّيَّةٌ ٢٢ ﴿١﴾ رُكُوعَهَا ١

Surah Al-Ikhlâs

بِسْمِ	اللَّهِ	الرَّحْمَنِ	الرَّحِيمِ
In (the) name	(of) Allah,	the Most Gracious,	the Most Merciful.
قُلْ	هُوَ	اللَّهُ	أَحَدٌ
Say,	"He	(is) Allah,	the One.
اللَّهُ	الصَّمَدُ	لَمْ	يَلِدْ
Allah,	the Eternal, the Absolute.	Not	2
يَكُنُّ	وَلَمْ	يُودَدْ	لَا
He begets	and not	He is begotten.	3

Surah 111: The palm fiber (v. 1-3); 112: The absoluteness (v. 1-3) Part - 30

ع	كُفُوًا أَحَدٌ	لَّهُ	يَكُنْ	وَلَمْ	٤
4	any [one] equivalent."	for Him	is	And not	
<p>٥ آياتها ١١٣ سُورَةُ الْفَلَقِ مَكِّيَّةٌ ٢٠ رُكُوعُهَا ١</p> <p>Surah Al-Falak</p>					
<p>بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ</p>					
<p>the Most Merciful. the Most Gracious, (of) Allah, In (the) name</p>					
١	الْفَلَقِ	بِرَبِّ	أَعُوذُ	قُلْ	
1	(of) the dawn,	in (the) Lord	"I seek refuge	Say,	
٢	وَمِنْ	خَلَقَ	مَا	شَرِّ	
2	And from	He created,	(of) what	(the) evil	From
٣	وَمِنْ	وَقَبَّ	إِذَا	غَاسِقٍ	
3	And from	it spreads	when	(of) darkness	(the) evil
٤	الْعُقَدِ	فِي	النَّفْثَاتِ	شَرِّ	
4	the knots,	in	(of) the blowers	(the) evil	
٥	حَسَدٍ	إِذَا	حَاسِدٍ	وَمِنْ	
5	he envies."	when	(of) an envier	(the) evil	And from
<p>٦ آياتها ١١٤ سُورَةُ النَّاسِ مَكِّيَّةٌ ٢١ رُكُوعُهَا ١</p> <p>Surah An-Nas</p>					
<p>بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ</p>					
<p>the Most Merciful. the Most Gracious, (of) Allah, In (the) name</p>					
١	النَّاسِ	بِرَبِّ	أَعُوذُ	قُلْ	
1	(of) mankind,	in (the) Lord	"I seek refuge	Say,	
٢	النَّاسِ	إِلَهُ	مَلِكِ		
(of) mankind,	(The) God	2	(of) mankind,	(The) King	
٣	الْخَنَّاسِ	الْوَسْوَاسِ	شَرِّ	مِنْ	
the one who withdraws,	(of) the whisperer,	(the) evil	From	3	
٤	صُدُورِ	فِي	يُوسُوسِ	الَّذِي	
(the) breasts	in	whispers	The one who	4	
٥	وَالنَّاسِ	مِنَ الْجِنَّةِ	وَالنَّاسِ		
6	and men.	the jinn	From	5	(of) mankind,

٤. And there is none equivalent to **Him**."

In the name of Allah, the Most Gracious, the Most Merciful.

1. Say, "I seek refuge in the Lord of the dawn,

2. From the evil of what **He** created,

3. And from the evil of the darkness when it spreads,

4. And from the evil of the blowers in knots,

٥. And from the evil of an envier when he envies."

In the name of Allah, the Most Gracious, the Most Merciful.

1. Say, "I seek refuge in the Lord of mankind,

2. The King of mankind,

3. The God of mankind,

4. From the evil of the whisperer, who withdraws,

5. Who whispers in the breasts of mankind,

٦. From jinn and men.